



# Broomfield Police Department

## Summary



Print Date/Time: 03/27/2023 12:19  
 Login ID: broomcty\jeff.thompson  
 Case Number: 2020-00005232

Broomfield Police Department  
 ORI Number: CO0640100

### Case

Case Number: 2020-00005232  
 Location: 2885 E MIDWAY BLVD 204  
 BROOMFIELD, CO 80234  
 Reporting Officer ID: 3306 - Norton

Incident Type: Restraining Order Violation  
 Occurred From: 01/23/2020 11:04  
 Occurred Thru: 01/23/2020 11:04  
 Disposition: Cleared by Arrest  
 Disposition Date: 03/31/2020  
 Reported Date: 01/23/2020 12:39 Thursday

### Offenses

| No. | Group/ORI | Crime Code | Statute              | Description   | Counts |
|-----|-----------|------------|----------------------|---|--------|
| 1   | State     | 90Z        | 18-6-803.5(1)(a) M2  | VIOLATION OF A PROTECTION ORDER   | 3      |
| 2   | State     | 90Z        | 18-8-208(8) F5       | ESCAPES (FUGITIVE IN CUSTODY)   | 1      |
| 3   | State     | 90Z        | 18-8-104(1)(a) Human | OBSTRUCTING PEACE OFFICER, FIREFIGHTER,<br>ER MEDICAL SRVC PROVIDER, RESCUE SPC,<br>VOLUNTEER | 1      |
| 4   | State     | 35B        | 18-18-425            | CONTROLLED SUBSTANCES - PARAPHERNALIA   | 1      |
| 5   | State     | 290        | 18-4-501 M2          | CRIMINAL MISCHIEF- \$300 - \$999  | 1      |
| 6   | State     | 90Z        | 18-9-111(1)(e) M2    | HARASSMENT-TELEPHONE/COMPUTER-<br>THREAT/OBSCENE (Kiana Arellano's Law)                       | 1      |
| 7   | State     | 90F        | 18-6-801             | DOMESTIC VIOLENCE   | 1      |

### Subjects



# Broomfield Police Department

## Summary



**Print Date/Time:** 03/27/2023 12:19  
**Login ID:** broomcty\jeff.thompson  
**Case Number:** 2020-00005232

Broomfield Police Department  
**ORI Number:** CO0640100

| Type            | No. | Name                               | Address  | Phone         | Race     | Sex    | DOB/Age          |
|-----------------|-----|------------------------------------|--|---------------|----------|--------|------------------|
| Other Person    | 1   | Timmerman, Kyle                    | 7 DESCOMBES DR<br>CO 80020                     | (303)438-6400 |          |        |                  |
| Parent/Guardian | 1   | JARAMILLO, EVELYN M                | 1110 E 10TH AVE<br>BROOMFIELD, CO 80020        | (719)293-4803 | Hispanic | Female | 10/14/1952<br>67 |
| Suspect         | 1   | Duran, Kendra Lee                  | HOMELESS                                       | (720)406-4788 | Hispanic | Female | 07/20/1986<br>33 |
| Victim          | 1   | Martinez, Valentin Christopher     | 2885 E MIDWAY BLVD 204<br>BROOMFIELD, CO 80234 | (720)292-0857 | Hispanic | Male   | 12/11/1971<br>48 |
| Victim          | 2   | City and County of Broomfield      | 1 DESCOMBES DR<br>BROOMFIELD, CO 80020         | (303)438-6490 |          |        |                  |
| Victim          | 3   | Society                            |  |               |          |        |                  |
| Witness         | 1   | Norton, Richard                    | 7 DESCOMBES DR<br>CO 80020                     | (303)438-6400 |          |        |                  |
| Witness         | 2   | BWC Evidence Custodian             | 7 DESCOMBES DR<br>CO 80020                     | (303)438-6400 |          |        |                  |
| Witness         | 3   | Property Custodian                 | 7 DESCOMBES DR<br>CO 80020                     | (303)438-6400 |          |        |                  |
| Witness         | 4   | Mortensen, Shane                   | 7 DESCOMBES DR<br>BROOMFIELD, CO 80020         | (303)438-6400 |          |        |                  |
| Witness         | 5   | Aran, Heidi                        | 7 DESCOMBES DR<br>CO 80020                     | (303)438-6400 |          |        |                  |
| Witness         | 6   | MEJIA, IRVIN                       | 2885 E MIDWAY BLVD 616<br>BROOMFIELD, CO 80234 | (720)261-4748 | Hispanic | Male   | 06/27/1987<br>32 |
| Witness         | 7   | Martinez, Marcus Paul              | 2885 E MIDWAY BLVD 204<br>BROOMFIELD, CO 80234 | (720)702-7240 | White    | Male   | 03/23/2006<br>13 |
| Witness         | 8   | MARTINEZ, ALESEA                   | 2885 E MIDWAY BLVD 204<br>BROOMFIELD, CO 80234 |               | Hispanic | Female | 07/14/2008<br>11 |
| Witness         | 9   | Martinez, Valentin Christopher, Jr | 2885 E MIDWAY BLVD 204<br>BROOMFIELD, CO 80234 | (720)292-0857 | Hispanic | Male   | 07/01/2009<br>10 |
| Witness         | 10  | Martinez, Phillip Anthony          | 2885 E MIDWAY BLVD 114<br>BROOMFIELD, CO 80234 |               | Hispanic | Male   | 11/17/2011<br>8  |
| Witness         | 11  | HHS, Lauren                        | 100 SPADER WAY<br>BROOMFIELD, CO 80020         | (720)887-2200 |          |        |                  |
| Witness         | 12  | Osborne, Craig                     | 7 DESCOMBES DR<br>CO 80020                     | (303)438-6400 |          |        |                  |
| Witness         | 13  | Fessenden, Daniel                  | 7 DESCOMBES DR<br>CO 80020                     | (303)438-6400 |          |        |                  |
| Witness         | 14  | Perry, Ryan C.                     | 7 DESCOMBES DR<br>BROOMFIELD, CO 80020         | (303)438-6400 |          |        |                  |
| Witness         | 15  | Lang, Jarrod                       | 7 DESCOMBES DR<br>CO 80020                     | (303)438-6400 |          |        |                  |
| Witness         | 16  | Dolan, Michael                     | 7 DESCOMBES DR<br>CO 80020                     | (303)438-6400 | White    | Male   |                  |

### Arrests

| Arrest No. | Name              | Address  | Date/Time        | Type             | Age |
|------------|-------------------|--|------------------|------------------|-----|
| 10716 A    | Duran, Kendra Lee | 2885 E MIDWAY BLVD 204<br>BROOMFIELD, CO 80234 | 01/23/2020 21:37 | On View/Original | 33  |

### Property



# Broomfield Police Department Summary



Print Date/Time: 03/27/2023 12:19  
Login ID: broomcty\jeff.thompson  
Case Number: 2020-00005232

Broomfield Police Department  
ORI Number: CO0640100

| Date | Code | Type | Make | Model | Description | Tag No. | Item No. |
|------|------|------|------|-------|-------------|---------|----------|
|------|------|------|------|-------|-------------|---------|----------|

## Vehicles

| No. | Role | Vehicle Type | Year Make | Model | Color | License Plate | State |
|-----|------|--------------|-----------|-------|-------|---------------|-------|
|-----|------|--------------|-----------|-------|-------|---------------|-------|

Routing:

Case, Officer: broomcty\norton, Supervisor: broomcty\nsprague, Merged By:  
**BROOMCTY\aperes**

|   |   |  |                            |
|---|---|--|----------------------------|
|  |  | <b>BROOMFIELD POLICE DEPARTMENT</b><br>FIELD CASE REPORT | CASE# <b>2020-00005232</b> |
|---|---|--|----------------------------|

|              |  |  |  |
|--------------|--|--|--|
| <b>EVENT</b> | REPORTED DATE/TIME<br><b>01/23/2020 11:04</b>      | OCCURRED INCIDENT TYPE<br><b>Restraining Order Violation</b> |  |
|              | OCCURRED FROM DATE/TIME<br><b>01/23/2020 11:04</b> | OCCURRED THRU DATE/TIME<br><b>01/23/2020 11:04</b>           | LOCATION OF OCCURRENCE<br><b>2885 E MIDWAY BLVD 204 BROOMFIELD, CO</b> |

|                 | ATTEMPT/COMMIT      | STATUTE/DESCRIPTION   | COUNTS   |
|-----------------|---------------------|---|----------|
| <b>OFFENSES</b> | <b>01</b> Completed | <b>18-6-803.5(1)(a) M2 VIOLATION OF A PROTECTION ORDER (CRIMINAL)</b>   | <b>3</b> |
|                 | <b>02</b> Completed | <b>18-8-208(8) F5 ESCAPES (FUGITIVE IN CUSTODY)</b>   | <b>1</b> |
|                 | <b>03</b> Completed | <b>18-8-104(1)(a) Human OBSTRUCTING PEACE OFFICER, FIREFIGHTER, ER MEDICAL SRVC PROVIDER, RESCUE SPC, VOL</b> | <b>1</b> |
|                 | <b>04</b> Completed | <b>18-18-425 CONTROLLED SUBSTANCES - PARAPHERNALIA</b>  | <b>1</b> |
|                 | <b>05</b> Completed | <b>18-4-501 M2 CRIMINAL MISCHIEF- \$300 - \$749</b>   | <b>1</b> |
|                 | <b>06</b> Completed | <b>18-9-111(1)(e) M3 HARASSMENT-TELEPHONE/COMPUTER-THREAT/OBSCENE (Kiana Arellano's Law)</b> <sup>1</sup>     | <b>1</b> |

|                |   |                               |  |                               |                    |                   |
|----------------|---|-------------------------------|--|-------------------------------|--------------------|-------------------|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Adult Suspect</b> |                               | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>DURAN, KENDRA LEE</b>                            |                               |                    |                   |
|                | DOB<br><b>07/20/1986</b>                    | AGE or AGE RANGE<br><b>33</b> | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>2885 E MIDWAY BLVD 204 BROOMFIELD, CO 80234</b> |                               |                    |                   |
|                | RACE<br><b>Hispanic</b>                     | SEX<br><b>Female</b>          | HEIGHT or RANGE<br><b>5'4</b>  | WEIGHT or RANGE<br><b>150</b> | HAIR<br><b>BLK</b> | EYE<br><b>BRO</b> |
|                | DL NUMBER/STATE<br><b>032260628 / CO</b>    |                               | PRIMARY PHONE *Cell Phone<br><b>(720)417-4788</b>  | PHONE #2                      | PHONE #3           |                   |

|                |  |                               |  |                               |                    |                   |
|----------------|--|-------------------------------|--|-------------------------------|--------------------|-------------------|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Adult Victim</b> |                               | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>Martinez, Valentin Christopher</b>               |                               |                    |                   |
|                | DOB<br><b>12/11/1971</b>                   | AGE or AGE RANGE<br><b>48</b> | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>2885 E MIDWAY BLVD 204 BROOMFIELD, CO 80234</b> |                               |                    |                   |
|                | RACE<br><b>Hispanic</b>                    | SEX<br><b>Male</b>            | HEIGHT or RANGE<br><b>5'9</b>  | WEIGHT or RANGE<br><b>175</b> | HAIR<br><b>BRO</b> | EYE<br><b>BRO</b> |
|                | DL NUMBER/STATE<br><b>921467394 / CO</b>   |                               | PRIMARY PHONE *Cell Phone<br><b>(720)292-0857</b>  | PHONE #2                      | PHONE #3           |                   |

|                |   |                  |  |                 |          |     |
|----------------|---|------------------|--|-----------------|----------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Business Victim</b> |                  | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>City and County of Broomfield,</b>       |                 |          |     |
|                | DOB   | AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>1 DESCOMBES DR BROOMFIELD, CO 80020</b> |                 |          |     |
|                | RACE  | SEX              | HEIGHT or RANGE  | WEIGHT or RANGE | HAIR     | EYE |
|                | DL NUMBER/STATE                               |                  | PRIMARY PHONE Business<br><b>(303)438-6400</b>                                   | PHONE #2        | PHONE #3 |     |

|   |                           |                                     |
|---|---------------------------|-------------------------------------|
| REPORTING OFFICER<br><b>3306 Norton</b> | DATE<br><b>01/23/2020</b> | REVIEWED BY<br><b>298 Fessenden</b> |
|---|---------------------------|-------------------------------------|



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT

CASE# 2020-00005232

## ADDITIONAL OFFENSES

|                 | ATTEMPT/COMMIT | STATUTE/DESCRIPTION           | COUNTS |
|-----------------|----------------|-------------------------------|--------|
| <b>OFFENSES</b> | 07 Completed   | 18-6-801<br>DOMESTIC VIOLENCE | 1      |
|                 |                |                               |        |
|                 |                |                               |        |
|                 |                |                               |        |
|                 |                |                               |        |
|                 |                |                               |        |
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|                 |                |                               |        |
|                 |                |                               |        |
|                 |                |                               |        |
|                 |                |                               |        |

|   |                           |                                     |
|---|---------------------------|-------------------------------------|
| REPORTING OFFICER<br><b>3306 Norton</b> | DATE<br><b>01/23/2020</b> | REVIEWED BY<br><b>298 Fessenden</b> |
|---|---------------------------|-------------------------------------|



# BROOMFIELD POLICE DEPARTMENT

## FIELD CASE REPORT

CASE# **2020-00005232**

### ADDITIONAL SUBJECTS

|                |  |  |                 |                 |      |     |
|----------------|--|--|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Other (Officer)Witness</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>NORTON, RICHARD</b>                      |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE                              | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>7 DESCOMBES DR BROOMFIELD, CO 80020</b> |                 |                 |      |     |
|                | RACE   | SEX<br><b>Male</b>   | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE                                      | PRIMARY PHONE  | PHONE #2        | PHONE #3        |      |     |

|                |  |  |                 |                 |      |     |
|----------------|--|--|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Other (Officer)Witness</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>BWC Custodian,</b>                       |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE                              | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>7 DESCOMBES DR BROOMFIELD, CO 80020</b> |                 |                 |      |     |
|                | RACE   | SEX  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE                                      | PRIMARY PHONE<br><b>Business</b><br><b>(303)438-6400</b>                         | PHONE #2        | PHONE #3        |      |     |

|                |  |  |                 |                 |      |     |
|----------------|--|--|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Other (Officer)Witness</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>Evidence Custodian,</b>                  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE                              | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>7 DESCOMBES DR BROOMFIELD, CO 80020</b> |                 |                 |      |     |
|                | RACE   | SEX  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE                                      | PRIMARY PHONE<br><b>Business</b><br><b>(303)438-6400</b>                         | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|   |                           |                                     |
|---|---------------------------|-------------------------------------|
| REPORTING OFFICER<br><b>3306 Norton</b> | DATE<br><b>01/23/2020</b> | REVIEWED BY<br><b>298 Fessenden</b> |
|---|---------------------------|-------------------------------------|



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT

CASE# 2020-00005232

## VEHICLES as INVOLVED

|                  |                                    |                 |           |              |
|------------------|------------------------------------|-----------------|-----------|--------------|
| INVOLVED VEHICLE | VEHICLE ROLE                       |                 |           |              |
|                  | VEH YR                             | TYPE/MAKE/MODEL |           | STYLE        |
|                  | PLATE / STATE                      | VIN             | TOP COLOR | BOTTOM COLOR |
|                  | ADDITIONAL DESCRIPTIVE INFORMATION |                 |           |              |

|                  |                                    |                 |           |              |
|------------------|------------------------------------|-----------------|-----------|--------------|
| INVOLVED VEHICLE | VEHICLE ROLE                       |                 |           |              |
|                  | VEH YR                             | TYPE/MAKE/MODEL |           | STYLE        |
|                  | PLATE / STATE                      | VIN             | TOP COLOR | BOTTOM COLOR |
|                  | ADDITIONAL DESCRIPTIVE INFORMATION |                 |           |              |

## VEHICLES as PROPERTY

|  |                                     |                 |           |                 |
|--|-------------------------------------|-----------------|-----------|-----------------|
| PROPERTY VEHICLE   | PROPERTY CODE                       |                 |           | VALUE           |
|  | <b>Destroyed/Damaged/Vandalized</b> |                 |           | <b>\$400.00</b> |
|  | VEH YR                              | TYPE/MAKE/MODEL |           | STYLE           |
|  | PLATE / STATE                       | VIN             | TOP COLOR | BOTTOM COLOR    |
| ADDITIONAL DESCRIPTIVE INFORMATION                                 |                                     |                 |           |                 |
| <b>Broomfield Police Explorer #2308 Rear Passenger Side Window</b> |                                     |                 |           |                 |

|   |                                     |                 |           |                 |
|---|-------------------------------------|-----------------|-----------|-----------------|
| PROPERTY VEHICLE  | PROPERTY CODE                       |                 |           | VALUE           |
|   | <b>Destroyed/Damaged/Vandalized</b> |                 |           | <b>\$200.00</b> |
|   | VEH YR                              | TYPE/MAKE/MODEL |           | STYLE           |
|   | PLATE / STATE                       | VIN             | TOP COLOR | BOTTOM COLOR    |
| ADDITIONAL DESCRIPTIVE INFORMATION                              |                                     |                 |           |                 |
| <b>Broomfield Police Explorer #2308 Rear Plexiglass Divider</b> |                                     |                 |           |                 |

|                  |                                    |                 |           |              |
|------------------|------------------------------------|-----------------|-----------|--------------|
| PROPERTY VEHICLE | PROPERTY CODE                      |                 |           | VALUE        |
|                  | VEH YR                             | TYPE/MAKE/MODEL |           | STYLE        |
|                  | PLATE / STATE                      | VIN             | TOP COLOR | BOTTOM COLOR |
|                  | ADDITIONAL DESCRIPTIVE INFORMATION |                 |           |              |

|                    |                   |                      |
|--------------------|-------------------|----------------------|
| REPORTING OFFICER  | DATE              | REVIEWED BY          |
| <b>3306 Norton</b> | <b>01/23/2020</b> | <b>298 Fessenden</b> |



# BROOMFIELD POLICE DEPARTMENT

## FIELD CASE REPORT

CASE# **2020-00005232**

### GENERAL PROPERTY

|                         |                          |                       |        |       |
|-------------------------|--------------------------|-----------------------|--------|-------|
| <b>GENERAL</b>          | PROPERTY CODE            |                       |        | VALUE |
|                         | <b>Evidence</b>          |                       |        |       |
|                         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|                         | <b>2 / Each</b>          | <b>Body Cam Video</b> |        |       |
| ITEM DESCRIPTION        |                          |                       |        |       |
| <b>Norton BWC Video</b> |                          |                       |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                    |                   |                      |
|--------------------|-------------------|----------------------|
| REPORTING OFFICER  | DATE              | REVIEWED BY          |
| <b>3306 Norton</b> | <b>01/23/2020</b> | <b>298 Fessenden</b> |



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT

CASE# 2020-00005232

**NARRATIVE**

**SYNOPSIS:**

On January 23rd, 2020, Kendra Duran was arrested for a Harassment, Domestic Violence and Restraining Order Violation that occurred at 2885 E Midway Blvd #204. Kendra was placed in a patrol car, but after breaking out a window she escaped police custody. Several hours later Kendra was contacted at the same residence and taken into custody. Kendra was transported to the Broomfield County Detention Center, where she was booked and lodged.

**DETAILS:**

On January 23rd 2020 at approximately 11:04 a.m., I responded to 2885 E Midway Blvd # 204, in reference to a restraining order violation. This address and area is within the City and County of Broomfield, Colorado. The victim and reporting party, Valentin Martinez (12/11/71), advised his ex-wife Kendra Duran (07/20/86) stated she was at the house this morning. Valentin wanted to make sure she was not at the house due to an active restraining order from previous domestic violence calls. Valentin advised the house should be unlocked and gave consent for officers to search the premises.

Upon my arrival to the residence the doors were locked and no one answered the doors. I advised Valentin of the condition of the house and he stated that means she had been there because he never locks the doors. Valentin responded from his work to check on the house and just wanted an officer to do a walk through with him. Upon entering the house Valentin checked the master bedroom and located Kendra in the closet. I went to the bedroom and placed Kendra into custody. Kendra was placed into handcuffs, which were double locked, and checked for adequate spacing around the wrists. Kendra advised that there were multiple hidden in the house. While speaking with her it sounded like that there was someone underneath the house moving around.

I learned that Kendra contacted Valentin earlier in the day and advised him that there were people in the house. Kendra also told him that there was someone underneath the house and to call the police.

I took Kendra to my patrol car, searched her, and placed her into the back seat of the patrol call. I had Valentin exit the residence with me and called for cover officers to respond to the area. Once cover officers arrived on scene the residence was cleared. Officer Mortensen and I cleared the residence and did not locate anyone inside. Officer

REPORTING OFFICER

3306 Norton

DATE

01/23/2020

REVIEWED BY

298 Fessenden



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT

CASE# 2020-00005232

**NARRATIVE (continuation)**

Aran held on the west side of the trailer on a hole where someone could get underneath the residence. Once the house was cleared I entered underneath the trailer and cleared it for anyone underneath. No one was located underneath the residence. The only other area left to check was shed in the back yard. The shed was cleared and no one else was located at or within the residence.

I walked back to my patrol car to speak with Kendra and observed the rear passenger window was broken out and Kendra was no longer within the vehicle. Kendra was able to unbuckle herself, bend the rear divider away, and access a crow bar within the rear cargo area of the vehicle. Kendra used this to break out the window and escape custody. By doing so Kendra caused approximately \$400 worth of damages to the patrol vehicle.

I called for additional officers and for K9 officers to be called to respond. After several hours of canvassing the area for Kendra she was not located. Kendra left behind her purse and cell phone at the residence. These items were collected for evidence in this case. Within the purse Officer Mortensen located a pipe consistent with meth use which was also collected as evidence.

Officer Mortensen took screen shots of Kendra's conversation to Valentin earlier in the day as evidence as well. In the text conversation Kendra threatening physical harm against Valentin. See Officer Mortensen's supplemental report for further details.

I took photographs of the broken window and the rear seat of the vehicle. These photographs were entered into evidence in this case.

I looked at the restraining order against Kendra. Kendra is restrained from the property, can have no contact with Valentin, and cannot possess or consume alcohol and/or drugs. The protection order details are as follows:

**MKE: MANDATORY PROTECTION ORDER**  
**RTY: MPO**  
**NAM: Duran, Kendra Lee**  
**SEX: F**  
**RACE: W**  
**DOB: 19860720**  
**HGT: 504**

|   |                           |                                     |
|---|---------------------------|-------------------------------------|
| REPORTING OFFICER<br><b>3306 Norton</b> | DATE<br><b>01/23/2020</b> | REVIEWED BY<br><b>298 Fessenden</b> |
|---|---------------------------|-------------------------------------|



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT

CASE# 2020-00005232

**NARRATIVE (continuation)**

**WGT: 130**  
**EYE: BRO**  
**HAIR: BLK**

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

REPORTING OFFICER

**3306 Norton**

DATE

**01/23/2020**

REVIEWED BY

**298 Fessenden**



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT

CASE# 2020-00005232

**NARRATIVE (continuation)**

[REDACTED]

At approximately 8:45 p.m. Kendra contacted the Broomfield PD dispatch to find out what her charges were. Dispatch captured the phone number. The phone was pinged and showed that Kendra was back at trailer #204. Officers responded to the residence and located Kendra in the same bedroom closet.

I again placed Kendra into handcuffs, which were double locked, and checked for adequate spacing around her wrists. I transported Kendra to the Broomfield County Detention Center where she was booked and lodged.

This case can be considered closed through arrest.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

|   |                           |                                     |
|---|---------------------------|-------------------------------------|
| REPORTING OFFICER<br><b>3306 Norton</b> | DATE<br><b>01/23/2020</b> | REVIEWED BY<br><b>298 Fessenden</b> |
|---|---------------------------|-------------------------------------|





**AFFIDAVIT IN SUPPORT OF WARRANTLESS ARREST**

Defendant's Name: **DURAN, KENDRA LEE**

Agency CR # **2020-00005232**

**Officer Richard Norton , a peace officer for the City and County of Broomfield, being duly sworn says that there is probable cause for the warrantless arrest of the above named defendant for the charge(s) stated above, arising out of incidents occurring at 2885 E Midway Blvd #204 , City and County of Broomfield, State of Colorado, on January 23rd 2020 , and that the following facts are true and correct to the best of his knowledge, information and belief, and support the arrest of the defendant:**

**On January 23, 2020 at approximately 11:04 a.m., I responded to 2885 Midway Blvd #204, in reference to a restraining order violation. This address and area is within the City and County of Broomfield, Colorado. The resident, Valentin Martinez (12/11/71), contacted the Broomfield Police because he believed that his ex-wife Kendra Duran (12/06/86) was at the residence. There is a mandatory protection order from previous domestic disputes between Kendra and Valentin. The protection order, [REDACTED], was issued on 12/19/19 through the Broomfield County Courts. The protection order restrains Kendra from any communication, restrains her from the residence, and restrains her from possessing or consuming alcohol or drugs.**

**Kendra was contacted within the residence hiding in the master bedroom closet. Kendra was placed into handcuffs, which were double locked, and checked for adequate spacing around each wrist. Kendra was placed in the rear seat of a marked patrol vehicle. While officers were clearing the rest of the residence, Kendra was able to get her handcuffs to the front of her. Kendra bent the hard plastic cover separating the back seat from the cargo area of the police vehicle. Kendra was able reach a crow bar stored in the cargo area. Kendra used the crow bar to break out the rear passenger window of the patrol vehicle, causing approximately \$400 worth of damages. Kendra was able to exit the vehicle and ran on foot while still in handcuffs.**

**After a large police response Kendra was not located. Valentin showed officers text messages sent to him by Kendra at around 10:30 am. The messages said for him to "watch his back" and threatened physical harm.**

**Kendra's purse and cell phone were located in the residence and collected. Within Kendra's purse a clear glass pipe consistent with meth use was located. Within the glass pipe there was burnt residue. Valentin provided the bag to Officer Mortensen who located the pipe.**

**At approximately 8:45 p.m. Kendra contacted the Broomfield PD Dispatch to find out what her charges were. Caller ID showed the phone number to the phone she was calling from. The phone was pinged and showed that Kendra was back at trailer #204. Officers responded to the residence and located Kendra in the same bedroom closet.**

**I again placed Kendra into handcuffs, which were double locked, and checked for adequate spacing around her wrists. I transported Kendra to the Broomfield County Detention Center where she was booked and lodged.**

*May Be Continued on Next Page*

**AFFIDAVIT IN SUPPORT OF WARRANTLESS ARREST**

Defendant's Name: **DURAN, KENDRA LEE**

Agency CR # **2020-00005232**

**OFFICER(S):**

**From Broomfield Police Department, 7 DesCombes Drive, Broomfield, CO 80020**

Officer 1 - **Norton, Richard #3306**

Officer 2 -

**WITNESSES:**

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:  
Work Address & Phone:  
Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:  
Work Address & Phone:  
Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:  
Work Address & Phone:  
Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:  
Work Address & Phone:  
Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:  
Work Address & Phone:  
Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:  
Work Address & Phone:  
Parent Information:

*May Be Continued on Next Page*

**AFFIDAVIT IN SUPPORT OF WARRANTLESS ARREST**

Defendant's Name: **DURAN, KENDRA LEE**

Agency CR # **2020-00005232**

\_\_\_\_\_  
Affiant's Signature

Subscribed and sworn to before me this day \_\_\_\_\_ of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Expiration Date

Probable cause for warrantless arrest is  Found  Not Found

Date: \_\_\_\_\_ Time: \_\_\_\_\_

\_\_\_\_\_  
Judge



**BROOMFIELD POLICE DEPARTMENT**  
FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**ADDITIONAL SUBJECTS**

|                |  |  |                 |                 |      |     |
|----------------|--|--|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Other (Officer)Witness</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>Mortensen, Shane</b>                     |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE                              | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>7 DESCOMBES DR BROOMFIELD, CO 80020</b> |                 |                 |      |     |
|                | RACE   | SEX  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE                                      | PRIMARY PHONE<br><b>Work Cell<br/>(303)438-6400</b>                              | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|  |                           |                                   |
|--|---------------------------|-----------------------------------|
| REPORTING OFFICER<br><b>3513 Mortensen</b> | DATE<br><b>01/23/2020</b> | REVIEWED BY<br><b>407 Swenson</b> |
|--|---------------------------|-----------------------------------|



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

## ADDITIONAL GENERAL PROPERTY

|                  |                          |                       |        |       |
|------------------|--------------------------|-----------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                       |        | VALUE |
|                  | <b>Evidence</b>          |                       |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|                  | <b>1 / Each</b>          | <b>Body Cam Video</b> |        |       |
| ITEM DESCRIPTION |                          |                       |        |       |
| <b>MORTENSEN</b> |                          |                       |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                       |                   |                    |
|-----------------------|-------------------|--------------------|
| REPORTING OFFICER     | DATE              | REVIEWED BY        |
| <b>3513 Mortensen</b> | <b>01/23/2020</b> | <b>407 Swenson</b> |



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

**SUPPLEMENTAL NARRATIVE**

**On Thursday, January 23, 2020 I responded to Officer Norton's location of 2885 E. Midway Blvd. #204, in the City and County of Broomfield, State of Colorado.**

**Officer Norton requested a cover unit to assist in clearing the residence he was at and checking under the mobile home do to sound underneath.**

**Upon arrival I contacted Officer Norton and the victim of the call Valentin Martinez. Officer Norton and I remained on the perimeter of the residence until Officer Aran arrived. Officer Norton and myself proceeded to clear the residence. No addition parties were found inside. We continued by crawling under the mobile home through the only entrance/exit there was. We did not see any evidence of another person in or under the mobile home.**

**Once the residence was cleared all officers went to their respected patrol vehicle. Officer Norton aired over the radio that Karen Duran escaped from the rear of his patrol vehicle.**

**I remained on scene with Valentin while additional officers were in the area looking for Karen.**

**Valentin took screen shots of conversations Karen reached out to him. Valentin sent the screen shots to my phone.**

**Valentin also grabbed Karen's backpack and proceeded to show me a clear glass pipe with a white powdery substance inside. Based on my training and experience the glass pipe is used in the consumption of methamphetamine.**

**I took pictures of the glass pipe and the location it was discovered. I collected the glass pipe to be booked into property for evidence.**

**All pictures were entered into property for evidence.**

**This concludes my involvement.**

REPORTING OFFICER

**3513 Mortensen**

DATE

**01/23/2020**

REVIEWED BY

**407 Swenson**



**BROOMFIELD POLICE DEPARTMENT**  
FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**ADDITIONAL SUBJECTS**

|                 |  |                                   |                                    |                 |      |     |
|-----------------|--|-----------------------------------|------------------------------------|-----------------|------|-----|
| <b>SUBJECT</b>  | JACKET/SUBJECT TYPE                        | NAME (LAST, FIRST, MIDDLE SUFFIX) |                                    |                 |      |     |
|                 | <b>Adult</b>                               | <b>Other Person</b>               | <b>TIMMERMAN,</b>                  |                 |      |     |
|                 | DOB  | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP) |                 |      |     |
|                 | <b>7 DESCOMBES DR BROOMFIELD, CO 80020</b> |                                   |                                    |                 |      |     |
|                 | RACE                                       | SEX                               | HEIGHT or RANGE                    | WEIGHT or RANGE | HAIR | EYE |
| DL NUMBER/STATE | PRIMARY PHONE <b>Work</b>                  |                                   | PHONE #2                           | PHONE #3        |      |     |
|                 |  | <b>(303)438-6400</b>              |                                    |                 |      |     |

|                |                     |                                   |                                    |                 |          |     |
|----------------|---------------------|-----------------------------------|------------------------------------|-----------------|----------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |                                    |                 |          |     |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP) |                 |          |     |
|                | RACE                | SEX                               | HEIGHT or RANGE                    | WEIGHT or RANGE | HAIR     | EYE |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     |                                    | PHONE #2        | PHONE #3 |     |
|                |                     |                                   |                                    |                 |          |     |

|                |                     |                                   |                                    |                 |          |     |
|----------------|---------------------|-----------------------------------|------------------------------------|-----------------|----------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |                                    |                 |          |     |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP) |                 |          |     |
|                | RACE                | SEX                               | HEIGHT or RANGE                    | WEIGHT or RANGE | HAIR     | EYE |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     |                                    | PHONE #2        | PHONE #3 |     |
|                |                     |                                   |                                    |                 |          |     |

|                |                     |                                   |                                    |                 |          |     |
|----------------|---------------------|-----------------------------------|------------------------------------|-----------------|----------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |                                    |                 |          |     |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP) |                 |          |     |
|                | RACE                | SEX                               | HEIGHT or RANGE                    | WEIGHT or RANGE | HAIR     | EYE |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     |                                    | PHONE #2        | PHONE #3 |     |
|                |                     |                                   |                                    |                 |          |     |

|                |                     |                                   |                                    |                 |          |     |
|----------------|---------------------|-----------------------------------|------------------------------------|-----------------|----------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |                                    |                 |          |     |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP) |                 |          |     |
|                | RACE                | SEX                               | HEIGHT or RANGE                    | WEIGHT or RANGE | HAIR     | EYE |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     |                                    | PHONE #2        | PHONE #3 |     |
|                |                     |                                   |                                    |                 |          |     |

|                       |                   |                      |
|-----------------------|-------------------|----------------------|
| REPORTING OFFICER     | DATE              | REVIEWED BY          |
| <b>3514 Timmerman</b> | <b>01/23/2020</b> | <b>298 Fessenden</b> |



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

## SUPPLEMENTAL NARRATIVE

On January 23, 2020, I responded to assist with a call at Front Range Mobile Home Park. While en route it was aired that a suspect had escaped from custody and was currently handcuffed and wearing all black clothing. Upon arrival, I deployed the Broomfield Police Department unmanned drone to assist with the search. Due to technical difficulties, I was only able to remain in the air for four minutes.

With the Police Department drone not functioning, a request was made to North Metro Fire to assist. Upon their arrival, North Metro's drone was launched and I took command of the aircraft. Once in command, I searched the area from approximately 200 feet above the ground. During my search, I was not able to locate the suspect.

This concludes my involvement in this case.

REPORTING OFFICER

**3514 Timmerman**

DATE

**01/23/2020**

REVIEWED BY

**298 Fessenden**



**BROOMFIELD POLICE DEPARTMENT**  
FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

**ADDITIONAL SUBJECTS**

|                |                               |  |                 |                 |          |     |
|----------------|-------------------------------|--|-----------------|-----------------|----------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE           | NAME (LAST, FIRST, MIDDLE SUFFIX)          |                 |                 |          |     |
|                | <b>Other (Officer)Witness</b> | <b>Aran, Heidi</b>                         |                 |                 |          |     |
|                | DOB<br>AGE or AGE RANGE       | ADDRESS (STREET, CITY, STATE, ZIP)         |                 |                 |          |     |
|                |                               | <b>7 DESCOMBES DR BROOMFIELD, CO 80020</b> |                 |                 |          |     |
|                | RACE                          | SEX  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR     | EYE |
|                |                               |  |                 |                 |          |     |
|                | DL NUMBER/STATE               | PRIMARY PHONE                              | PHONE #2        |                 | PHONE #3 |     |
|                |                               | <b>Work Cell</b><br><b>(303)438-6400</b>   |                 |                 |          |     |

|                |                         |  |                 |                 |            |            |
|----------------|-------------------------|--|-----------------|-----------------|------------|------------|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)                  |                 |                 |            |            |
|                | <b>Adult Witness</b>    | <b>MEJIA, IRVIN</b>                                |                 |                 |            |            |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP)                 |                 |                 |            |            |
|                | <b>06/27/1987 32</b>    | <b>2885 E MIDWAY BLVD 616 BROOMFIELD, CO 80020</b> |                 |                 |            |            |
|                | RACE                    | SEX  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR       | EYE        |
|                | <b>Hispanic</b>         | <b>Male</b>  |                 |                 | <b>BRO</b> | <b>BRO</b> |
|                | DL NUMBER/STATE         | PRIMARY PHONE                                      | PHONE #2        |                 | PHONE #3   |            |
|                |                         | <b>*Cell Phone</b><br><b>(720)261-4748</b>         |                 |                 |            |            |

|                |                         |                                    |          |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|----------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |          |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |          |                 |                 |      |     |
|                |                         | RACE                               | SEX      | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                |                         |                                    |          |                 |                 |      |     |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2 |                 | PHONE #3        |      |     |
|                |                         |                                    |          |                 |                 |      |     |

|                |                         |                                    |          |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|----------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |          |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |          |                 |                 |      |     |
|                |                         | RACE                               | SEX      | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                |                         |                                    |          |                 |                 |      |     |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2 |                 | PHONE #3        |      |     |
|                |                         |                                    |          |                 |                 |      |     |

|                |                         |                                    |          |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|----------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |          |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |          |                 |                 |      |     |
|                |                         | RACE                               | SEX      | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                |                         |                                    |          |                 |                 |      |     |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2 |                 | PHONE #3        |      |     |
|                |                         |                                    |          |                 |                 |      |     |

|                   |                   |                    |
|-------------------|-------------------|--------------------|
| REPORTING OFFICER | DATE              | REVIEWED BY        |
| <b>3413 Aran</b>  | <b>01/23/2020</b> | <b>407 Swenson</b> |



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

## ADDITIONAL GENERAL PROPERTY

|                |                          |                       |        |       |
|----------------|--------------------------|-----------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                       |        | VALUE |
|                | <b>Evidence</b>          |                       |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|                | <b>1 / Each</b>          | <b>Body Cam Video</b> |        |       |
|                | ITEM DESCRIPTION         |                       |        |       |
|                | <b>ARAN BWC</b>          |                       |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |
|                |                          |                     |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |
|                |                          |                     |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |
|                |                          |                     |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |
|                |                          |                     |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |
|                |                          |                     |        |       |

|                   |                   |                    |
|-------------------|-------------------|--------------------|
| REPORTING OFFICER | DATE              | REVIEWED BY        |
| <b>3413 Aran</b>  | <b>01/23/2020</b> | <b>407 Swenson</b> |



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

## SUPPLEMENTAL NARRATIVE

### SUPPLEMENTAL REPORT:

On January 23, 2020 at around 11:04p.m. I was dispatched to 2885 E. Midway Blvd # 204 in the City and County of Broomfield State of Colorado to assist Officer Norton on a restraining order violation.

I arrived and learned more people could be inside the residence. Officer Norton asked me to stand outside and watch the crawl space in case anyone came out of it. I stayed outside and had eyes on the crawl space and on Officer Norton's vehicle where he had a female suspect in custody.

I could hear the female suspect later identified as Kendra Duran (07/20/1986) banging inside the vehicle. Officer Norton and Officer Mortensen were inside the home clearing the property; they then cleared the crawl space.

Once Officer Norton and Officer Mortensen came out of the crawl space I walked to the back of the property to clear a shed behind the home. I cleared the shed and advised Officer Norton it sounded like Kendra was hitting something inside the vehicle while they were clearing the home. Officer Norton and I walked back to his car and noticed the back window to his patrol vehicle was broken out. Kendra was no longer on scene.

I drove the area and searched for Kendra at that time. I was unable to locate her.

I spoke to witness Irvin Mejia (06/27/1987) who was walking a dog and asked him if he saw anyone running around; Irvin stated he saw a female dressed in black run northbound by the homes with space numbers in the 300's. I went northbound and began to walk the area but was unable to locate her.

I stayed mobile in the area until I was no longer needed.

This concludes my involvement in this case.

Body worn camera footage is available for this call.

REPORTING OFFICER

**3413 Aran**

DATE

**01/23/2020**

REVIEWED BY

**407 Swenson**

DOMESTIC VIOLENCE CASE SUMMARY

Agency: Broomfield Police Dept.

Case No. 20-5232

Page 1 - To be completed by the officer

Victim/Suspect Relationship?  Married  Divorced  
 Dating  Living Together  Separated  
 Other \_\_\_\_\_

**Description of current incident**  
 Throwing things  Kicking  
 Pushing  Hitting (closed fist)  
 Shoving  Attempted strangulation  
 Grabbing  Threatening with weapon  
 Biting  Using weapon  
 Slapping (open hand)

**Children**  
 Children Present?  Yes  No Age(s) \_\_\_\_\_  
 If yes, location of children? \_\_\_\_\_

**Victim Injuries**  
 Bruise(s)  Lacerations  
 Abrasions  Fractures  
 Minor Cuts  Concussion  
 Other \_\_\_\_\_

Involved  Intervened  Injured  
 DHS Notified?  Yes  No

Is victim in pain now?  Yes  No  
 Victim to hospital?  Yes  No

**Aggravating Charging Factors**  
 Was victim pregnant at the time of incident?  Yes  No  
 If yes, did suspect know/have reason to know?  Yes  No  
 Is victim 60 years of age or older?  Yes  No  
 Does the victim have a disability?  Yes  No

Statement or threats made by suspect?  Yes  No  
 To Whom? \_\_\_\_\_

Alcohol Involved?  Yes  No  Victim  Suspect  
 Drugs Involved?  Yes  No  Victim  Suspect

What was said? \_\_\_\_\_  
 Interpreter needed?  Yes  No  Suspect  Victim  
 Language? \_\_\_\_\_

Property Damage?  Yes  No Estimated Value \_\_\_\_\_

Is suspect presently under court-ordered supervision?  
 Yes  No  Probation  Parole  Bond

**Evidence Collected**  
 Photographs Taken?  Yes  No  
 Weapons?  Yes  No If yes, what? \_\_\_\_\_  
 Statements?  Suspect  Victim  Witnesses  Children

**Strangulation (if applicable)**  
 Method?  One Hand  Both Hands  Forearm  
 Another body part \_\_\_\_\_  
 Object \_\_\_\_\_  
 Approximate length of strangulation \_\_\_\_\_  
 Pressure of strangulation (scale of 1-10, 10 being the most) \_\_\_\_\_  
 Previous strangulation incidents?  Yes  No How many? \_\_\_\_\_

**Stalking**  
 Is there a present protection order against the suspect?  
 Yes  No  With victim?  Other \_\_\_\_\_  
 Has there been a history of any of the following?  
 Surveilling  Unwanted contact(s)  
 Repeated following  Approaching  
 Repeated unwanted communication

**Strangulation Injuries:**  
 Redness  Scrapes  
 Thumb-print bruising  Bruising  
 Fingerprint marks  Lumps on Neck  
 Scratch Marks  Ligature Marks  
 Swelling on neck  Petechiae (tiny red marks)

**Prior Behaviors**  
 Have police been called previously for a similar incident?  
 Yes  No # Times 2  
 Has suspect struck victim before?  Yes  No  
 When? \_\_\_\_\_  
 Has suspect been in domestic violence treatment before?  
 Yes  No When \_\_\_\_\_  
 Have there been past protection order violations by the suspect?  
 Yes  No # of occurrences 2  
 Has victim experienced any of the following?  
 Isolation  Coercion  
 Controls Money  Name Calling  
 Intimidation  Threatens to take children  
 Other \_\_\_\_\_

**Location:**  
 Face  Behind Ears  Eyelids  Neck  Chin  Jaw  
 Other \_\_\_\_\_

Does suspect have prior criminal history?  Yes  No  
 What?  DV Arrest  Other Assault  Other Crime

**Victim Experienced:**  
 Physical Pain  Trouble Breathing  
 Pain to the throat  Trouble swallowing  
 Pain when swallowing  Need to clear throat  
 Involuntary urination  Involuntary defecation  
 Trouble Catching Breath  Hyperventilation  
 Raspy voice/Hoarseness  Nausea  
 Faintness  Dizziness  
 Vomiting  Change in pitch of voice  
 Loss of Consciousness  "Saw Stars"

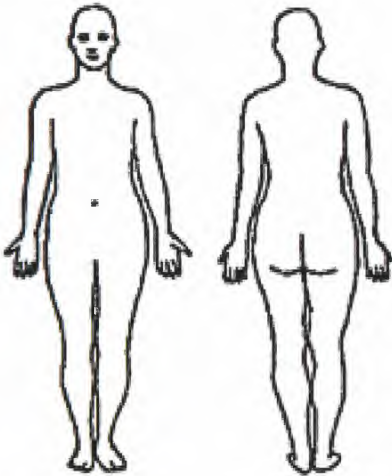
DOMESTIC VIOLENCE CASE SUMMARY

Agency: Broomfield Police Dept.

Case No. 20.5232

Page 2 - To be completed by the victim

Mark the area(s) on the diagrams which identify where you were struck or injured.



- 1. I have physically pointed out to the officer where I was struck. Yes  No
- 2. I have also indicated on the diagrams where I was struck. Yes  No
- 3. I was able to physically point out to the officer the person who struck me. Yes  No
- 4. I have physically pointed out to the officer the object used to strike me. Yes  No
- 5. Do you understand all the questions?  Yes No
- 6. Have you checked all your answers?  Yes No
- 7. Officer indicated victim's responses because victim was unable to mark this portion? Yes  No

I affirm this information is true and correct.

[Signature]  
Victim's Signature

1-23-20  
Date

M. Dolan 3499  
Officer's Name (Please print)

1-23-2020  
Date



**IN THE COUNTY COURT  
IN AND FOR THE  
COUNTY OF BROOMFIELD  
AND STATE OF COLORADO**



OFFENSE NO. 20-5232

**SUBPOENA TO TESTIFY**

**THE PEOPLE OF THE STATE OF COLORADO**

To: Martinez, Valentin Christopher

Location Served: 11600 Ridge Pkwy

You are hereby ordered to attend and give testimony in the County Court, of the County of Broomfield, at the Broomfield Justice Center, 17 DesCombes Drive, Broomfield, Colorado on the

28th day of January, 2020 at 1:15 pm

As a witness for the People of the State of Colorado, in the case of People of the State of Colorado.

vs Duran, Kendra, defendant.

And this you shall nowise omit, under penalty of law.

If you have any questions concerning your court appearance in this case, call the office of the District Attorney at (720) 887-2199.

**DAVE YOUNG**  
District Attorney

Issued To: [Signature]  
(Signature)

Served By: M. Dolan 3499  
(Signature)

Officer's Name: M. Dolan 3499  
(Signature)

Police Agency: Broomfield Police Dept.

# Affidavits

Arresting Agency: **Broomfield Police Department**

Court Number **2020-00005232**  
Agency CR #

## Court Information Sheet

Defendant's Name: **DURAN, KENDRA LEE**

DOB: **07/20/1986**

Positive ID:  Yes  No

Co-Defendants: 1  
3  
5

2  
4  
6

### Offense(s)

| #         | DESCRIPTION/CRS /CLASSIFICATION   |
|-----------|---|
|           | <b>Completed</b><br><b>VIOLATION OF A PROTECTION ORDER (CRIMINAL)</b><br><b>18-6-803.5(1)(a) M2 MISDEMEANOR</b>   |
| <b>02</b> | <b>Completed</b><br><b>ESCAPES (FUGITIVE IN CUSTODY)</b><br><b>18-8-208(8) F5 FELONY</b>  |
|           | <b>Completed</b><br><b>OBSTRUCTING PEACE OFFICER, FIREFIGHTER, ER MEDICAL SRVC PROVIDER, RESCUE SPC, VOLUNTEER</b><br><b>18-8-104(1)(a) Human MISDEMEANOR</b> |
|           | <b>Completed</b><br><b>CONTROLLED SUBSTANCES - PARAPHERNALIA</b><br><b>18-18-425 PETTY</b>  |
|           | <b>Completed</b><br><b>CRIMINAL MISCHIEF- \$300 - \$749</b><br><b>18-4-501 M2 M2</b>  |
|           | <b>Completed</b><br><b>HARASSMENT-TELEPHONE/COMPUTER-THREAT/OBSCENE (Kiana Arellano's Law)</b><br><b>18-9-111(1)(e) M3 M3</b>                                 |

Date of Arrest: **01/23/2020**

Time: **21:37**

Location: **2885 E MIDWAY BLVD 204**

Was Anyone Injured:  Yes  No Nature of Injury:

Was Anyone Hospitalized:  Yes  No Hospital:

Victim's Name: **Martinez, Valentin Christopher**

Address: **2885 E MIDWAY BLVD**  
**BROOMFIELD, CO**

Any Relationship Between Victim and Defendant:  Yes  No Relationship: **Ex-Relationship**

Age of Victims: **48**

Were Children Involved:  Yes  No Explain: **In the residence**

Was a Weapon Involved:  Yes  No Type of Weapon:

Were Drugs Involved:  Yes  No Explain: **Meth**

Was Property Damaged:  Yes  No Type of Property: **window**  
Approx. Property Value: \$ **400**

Were Suicide Threats Made:  Yes  No Explain:

Warrant Existing:  Yes  No Warrant # (or Verification):

Arresting Officer's Name and ID#: **Norton, Richard #3306**



**AFFIDAVIT IN SUPPORT OF WARRANTLESS ARREST**

Defendant's Name: **DURAN, KENDRA LEE**

Agency CR # **2020-00005232**

**Officer Richard Norton , a peace officer for the City and County of Broomfield, being duly sworn says that there is probable cause for the warrantless arrest of the above named defendant for the charge(s) stated above, arising out of incidents occurring at 2885 E Midway Blvd #204 , City and County of Broomfield, State of Colorado, on January 23rd 2020 , and that the following facts are true and correct to the best of his knowledge, information and belief, and support the arrest of the defendant:**

**On January 23, 2020 at approximately 11:04 a.m., I responded to 2885 Midway Blvd #204, in reference to a restraining order violation. This address and area is within the City and County of Broomfield, Colorado. The resident, Valentin Martinez (12/11/71), contacted the Broomfield Police because he believed that his ex-wife Kendra Duran (12/06/86) was at the residence. There is a mandatory protection order from previous domestic disputes between Kendra and Valentin. The protection order, [REDACTED], was issued on 12/19/19 through the Broomfield County Courts. The protection order restrains Kendra from any communication, restrains her from the residence, and restrains her from possessing or consuming alcohol or drugs.**

**Kendra was contacted within the residence hiding in the master bedroom closet. Kendra was placed into handcuffs, which were double locked, and checked for adequate spacing around each wrist. Kendra was placed in the rear seat of a marked patrol vehicle. While officers were clearing the rest of the residence, Kendra was able to get her handcuffs to the front of her. Kendra bent the hard plastic cover separating the back seat from the cargo area of the police vehicle. Kendra was able reach a crow bar stored in the cargo area. Kendra used the crow bar to break out the rear passenger window of the patrol vehicle, causing approximately \$400 worth of damages. Kendra was able to exit the vehicle and ran on foot while still in handcuffs.**

**After a large police response Kendra was not located. Valentin showed officers text messages sent to him by Kendra at around 10:30 am. The messages said for him to "watch his back" and threatened physical harm.**

**Kendra's purse and cell phone were located in the residence and collected. Within Kendra's purse a clear glass pipe consistent with meth use was located. Within the glass pipe there was burnt residue. Valentin provided the bag to Officer Mortensen who located the pipe.**

**At approximately 8:45 p.m. Kendra contacted the Broomfield PD Dispatch to find out what her charges were. Caller ID showed the phone number to the phone she was calling from. The phone was pinged and showed that Kendra was back at trailer #204. Officers responded to the residence and located Kendra in the same bedroom closet.**

**I again placed Kendra into handcuffs, which were double locked, and checked for adequate spacing around her wrists. I transported Kendra to the Broomfield County Detention Center where she was booked and lodged.**

*May Be Continued on Next Page*

**AFFIDAVIT IN SUPPORT OF WARRANTLESS ARREST**

Defendant's Name: **DURAN, KENDRA LEE**

Agency CR # **2020-00005232**

**OFFICER(S):**

From **Broomfield Police Department, 7 DesCombes Drive, Broomfield, CO 80020**

Officer 1 - **Norton, Richard #3306**

Officer 2 -

**WITNESSES:**

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:

Work Address & Phone:

Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:

Work Address & Phone:

Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:

Work Address & Phone:

Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:

Work Address & Phone:

Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:

Work Address & Phone:

Parent Information:

Name: Subpeona Served:  Yes  No  
DOB: Race: Sex: Height: Weight: Hair: Eyes:

Home Address & Phone:

Work Address & Phone:

Parent Information:

*May Be Continued on Next Page*

**AFFIDAVIT IN SUPPORT OF WARRANTLESS ARREST**

Defendant's Name: **DURAN, KENDRA LEE**

Agency CR # **2020-00005232**

*[Signature]*  
Affiant's Signature

**LISA M. GERMANO  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20044020566  
My Commission Expires Sept. 1, 2020**

Subscribed and sworn to before me this day 23<sup>rd</sup> of Jan, 20 20.

*[Signature]*  
Notary Public

9-1-20  
Expiration Date

Probable cause for warrantless arrest is  Found  Not Found

Date: \_\_\_\_\_ Time: \_\_\_\_\_

\_\_\_\_\_  
Judge

|   |   |                            |
|---|---|----------------------------|
|   | <b>BROOMFIELD POLICE DEPARTMENT</b><br>FIELD CASE REPORT SUPPLEMENT | CASE# <b>2020-00005232</b> |
|---|---|----------------------------|

**ADDITIONAL SUBJECTS**

|                |                       |                                   |   |                 |            |            |
|----------------|-----------------------|-----------------------------------|---|-----------------|------------|------------|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE   | NAME (LAST, FIRST, MIDDLE SUFFIX) |   |                 |            |            |
|                | <b>Adult</b>          | <b>Parent/Guardian</b>            | <b>JARAMILLO, EVELYN M</b>                          |                 |            |            |
|                | DOB                   | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP)                  |                 |            |            |
|                | <b>10/14/1952</b>     | <b>67</b>                         | <b>1110 E 10TH AVE APT 108 BROOMFIELD, CO 80020</b> |                 |            |            |
|                | RACE                  | SEX                               | HEIGHT or RANGE                                     | WEIGHT or RANGE | HAIR       | EYE        |
|                |                       |                                   | <b>5'2</b>  | <b>160</b>      | <b>GRY</b> | <b>BRO</b> |
|                | DL NUMBER/STATE       | PRIMARY PHONE *Cell Phone         | PHONE #2  | PHONE #3        |            |            |
|                | <b>942902835 / CO</b> | <b>(719)293-4803</b>              |   |                 |            |            |

|                |                     |                                   |  |                 |      |     |
|----------------|---------------------|-----------------------------------|--|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |  |                 |      |     |
|                | <b>Juvenile</b>     | <b>Witness</b>                    | <b>Martinez, Marcus</b>                            |                 |      |     |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP)                 |                 |      |     |
|                |                     |                                   | <b>2885 E Midway BLVD 204 BROOMFIELD, CO 80020</b> |                 |      |     |
|                | RACE                | SEX                               | HEIGHT or RANGE                                    | WEIGHT or RANGE | HAIR | EYE |
|                |                     |                                   |  |                 |      |     |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     | PHONE #2   | PHONE #3        |      |     |
|                |                     |                                   |  |                 |      |     |

|                |                     |                                   |  |                 |      |     |
|----------------|---------------------|-----------------------------------|--|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |  |                 |      |     |
|                | <b>Juvenile</b>     | <b>Witness</b>                    | <b>Martinez, Alesea</b>                        |                 |      |     |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP)             |                 |      |     |
|                |                     |                                   | <b>2885 E Midway BLVD BROOMFIELD, CO 80020</b> |                 |      |     |
|                | RACE                | SEX                               | HEIGHT or RANGE                                | WEIGHT or RANGE | HAIR | EYE |
|                |                     |                                   |  |                 |      |     |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     | PHONE #2                                       | PHONE #3        |      |     |
|                |                     |                                   |  |                 |      |     |

|                |                     |                                   |  |                 |      |     |
|----------------|---------------------|-----------------------------------|--|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |  |                 |      |     |
|                | <b>Juvenile</b>     | <b>Witness</b>                    | <b>Martinez, Valentine</b>                     |                 |      |     |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP)             |                 |      |     |
|                |                     |                                   | <b>2885 E Midway BLVD BROOMFIELD, CO 80020</b> |                 |      |     |
|                | RACE                | SEX                               | HEIGHT or RANGE                                | WEIGHT or RANGE | HAIR | EYE |
|                |                     |                                   |  |                 |      |     |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     | PHONE #2                                       | PHONE #3        |      |     |
|                |                     |                                   |  |                 |      |     |

|                |                     |                                   |  |                 |      |     |
|----------------|---------------------|-----------------------------------|--|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE | NAME (LAST, FIRST, MIDDLE SUFFIX) |  |                 |      |     |
|                | <b>Juvenile</b>     | <b>Witness</b>                    | <b>Martinez, Phillip</b>                       |                 |      |     |
|                | DOB                 | AGE or AGE RANGE                  | ADDRESS (STREET, CITY, STATE, ZIP)             |                 |      |     |
|                |                     |                                   | <b>2885 E Midway BLVD BROOMFIELD, CO 80020</b> |                 |      |     |
|                | RACE                | SEX                               | HEIGHT or RANGE                                | WEIGHT or RANGE | HAIR | EYE |
|                |                     |                                   |  |                 |      |     |
|                | DL NUMBER/STATE     | PRIMARY PHONE                     | PHONE #2                                       | PHONE #3        |      |     |
|                |                     |                                   |  |                 |      |     |

|                     |                   |                      |
|---------------------|-------------------|----------------------|
| REPORTING OFFICER   | DATE              | REVIEWED BY          |
| <b>3510 Osborne</b> | <b>01/24/2020</b> | <b>4147 Marshall</b> |



# BROOMFIELD POLICE DEPARTMENT

## FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

### ADDITIONAL SUBJECTS

|                |  |  |                 |                 |      |     |
|----------------|--|--|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Adult      Witness</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>HHS, Lauren</b>                          |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE                          | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>100 Spader WAY BROOMFIELD, CO 80020</b> |                 |                 |      |     |
|                | RACE   | SEX  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE                                  | PRIMARY PHONE<br><b>Business</b><br><b>(720)887-2200</b>                         | PHONE #2        | PHONE #3        |      |     |

|                |  |  |                 |                 |      |     |
|----------------|--|--|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Other (Officer)Witness</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>Osborne, C</b>                           |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE                              | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>7 DesCombes DR BROOMFIELD, CO 80020</b> |                 |                 |      |     |
|                | RACE   | SEX  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE                                      | PRIMARY PHONE<br><b>Business</b><br><b>(303)438-6400</b>                         | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|  |                           |                                     |
|--|---------------------------|-------------------------------------|
| REPORTING OFFICER<br><b>3510 Osborne</b> | DATE<br><b>01/24/2020</b> | REVIEWED BY<br><b>4147 Marshall</b> |
|--|---------------------------|-------------------------------------|



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

## ADDITIONAL GENERAL PROPERTY

|                    |                          |                       |        |       |
|--------------------|--------------------------|-----------------------|--------|-------|
| <b>GENERAL</b>     | PROPERTY CODE            |                       |        | VALUE |
|                    | <b>Evidence</b>          |                       |        |       |
|                    | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|                    | <b>1 / Each</b>          | <b>Body Cam Video</b> |        |       |
| ITEM DESCRIPTION   |                          |                       |        |       |
| <b>Osborne BWC</b> |                          |                       |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                     |                   |                      |
|---------------------|-------------------|----------------------|
| REPORTING OFFICER   | DATE              | REVIEWED BY          |
| <b>3510 Osborne</b> | <b>01/24/2020</b> | <b>4147 Marshall</b> |



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

## SUPPLEMENTAL NARRATIVE

On January 23, 2020, at about 8:55PM, I was requested to assist Broomfield Police Officers at 2885 E. Midway Blvd # 204, to attempt to contact suspect.

Upon arrival, I stood by at the southeast end of the trailer. Broomfield Police Officers then took the suspect Kendra Duran DOB: 07/20/1986 into custody.

I then stood by at the residence and contacted Lauren from Broomfield Health and Human Services, in regards to Grandmother Evelyn Jaramillo DOB: 1/14/1952 caring for Kendra's children. Lauren said she was ok with Evelyn caring for Alesea Martinez DOB: 07/14/2008, Phillip Martinez DOB: 09/17/2012, Valentine Martinez DOB: 07/01/2009 and Marcus Martinez DOB: 03/23/2006.

This includes my involvement in this case.

REPORTING OFFICER

**3510 Osborne**

DATE

**01/24/2020**

REVIEWED BY

**4147 Marshall**



# Evidence Custody Receipt



Print Date/Time: 01/24/2020 13:27  
 Login ID: broomcty\tmliller  
 Property Code: All

Broomfield Police Department  
 ORI Number: CO0640100

|   |                                |                         |                           |
|---|--------------------------------|-------------------------|---------------------------|
| Contributing Agency<br>Broomfield Police Department | Agency Case #<br>2020-00005232 | Agency ORI<br>CO0640100 | Brief Case Synopsis<br>No |
|---|--------------------------------|-------------------------|---------------------------|

| Nature of Offenses: | Statute              | Statute Description   |
|---------------------|----------------------|---|
|                     | 18-6-801             | DOMESTIC VIOLENCE   |
|                     | 18-9-111(1)(e) M3    | HARASSMENT-TELEPHONE/COMPUTER-THREAT/OBSCENE (Kiana Arellano's Law)                   |
|                     | 18-4-501 M2          | CRIMINAL MISCHIEF- \$300 - \$749  |
|                     | 18-18-425            | CONTROLLED SUBSTANCES - PARAPHERNALIA   |
|                     | 18-8-104(1)(a) Human | OBSTRUCTING PEACE OFFICER, FIREFIGHTER, ER MEDICAL SRVC PROVIDER, RESCUE OR VOLUNTEER |
|                     | 18-8-208(8) F5       | ESCAPES (FUGITIVE IN CUSTODY)   |
|                     | 18-6-803.5(1)(a) M2  | VIOLATION OF A PROTECTION ORDER (CRIMINAL)  |

| Subject Role | Name                           | DOB        |
|--------------|--------------------------------|------------|
| Victim       | Martinez, Valentin Christopher | 12/11/1971 |
| Victim       | City and County of Broomfield  |            |
| Victim       | Society                        |            |
| Suspect      | DURAN, KENDRA LEE              | 07/20/1986 |

| Exhibit # | Quantity | Exhibit Description                                      | Requested Examination | Property Class |
|-----------|----------|--|-----------------------|----------------|
| /         | 1        | Osborne BWC  |                       |                |
| /         | 1        | ARAN BWC   |                       |                |
| /         | 1        | MORTENSEN  |                       |                |
| /         | 3        | Norton BWC Video   |                       |                |
| /         |          | Broomfield Police Explorer #2308 Rear Plexiglass Divider |                       |                |
| /         |          | Broomfield Police Explorer #2308 Rear Passenger Side     |                       |                |
| 2020-     | 1        | Glass pipe   |                       |                |
| 2020-     | 1        | Samll purse/backpack                                     |                       |                |

1/24/20  
Date Collected

Kendra Duran  
Collector's Name

K. Duran  
Collector's Signature

| Item  | Date             | Received From         | Received By         | Purpose of Transfer |
|-------|------------------|-----------------------|---------------------|---------------------|
| 2020- | 01/23/2020 22:41 | 3510 - Osborne, Craig | 3310 - Miller, Teri | Initial Intake      |
| 2020- | 01/23/2020 22:38 | 3510 - Osborne, Craig | 3310 - Miller, Teri | Initial Intake      |

1/24/20  
Teri Miller 3310

# Summons 1

READ BOTH SIDES THIS IS A LEGAL DOCUMENT

Form B ARN# \_\_\_\_\_  
**Misdemeanor Summons and Complaint** Broomfield Police Department, Broomfield County, State of Colorado  
 THE PEOPLE OF THE STATE OF COLORADO vs.  JUVENILE (Parent must appear)  DIVERSION REFERRED

|  |  |                          |  |                                       |                        |                           |                 |                                       |                       |  |  |
|--|--|--------------------------|--|---------------------------------------|------------------------|---------------------------|-----------------|---------------------------------------|-----------------------|--|--|
| Defendant (Last Name) <u>Duran</u>                                     |  | (First) <u>Kendra</u>    |  | (Middle) <u>Lee</u>                   |                        | Violation <u>04/23/20</u> |                 | Case# <u>20-5232</u>                  |                       |  |  |
| Defendant's Address <u>2885 E Midway Blvd #204 Broomfield CO 80234</u> |  |                          |  |                                       | City <u>Broomfield</u> |                           | State <u>CO</u> |                                       | Zip Code <u>80234</u> |  |  |
| Date of Birth <u>07/20/86</u>  |  | Age <u>33</u>            |  | Race <u>H</u>                         |                        | Sex <u>F</u>              |                 | Hair <u>Blk</u>                       |                       | Eyes <u>Bro</u>  |  |
| Hgt. <u>5'04</u>   |  | Wgt. <u>150</u>          |  | Approx. Time of Violation <u>1104</u> |                        | GEO Code                  |                 | State of Colorado (Broomfield County) |                       | Approximate Location of Violation <u>2885 E Midway Blvd #204</u> |  |
| Employer's Address   |  | City                     |  | State                                 |                        | Zip Code                  |                 | Phone Number                          |                       | Local ID#  |  |
| Place of Birth   |  | Scars, Marks and Tattoos |  | Local ID#                             |                        |                           |                 |                                       |                       |  |  |

You are summoned and Ordered to Appear to answer charge(s) as stated below  
 Broomfield County Court located at 17 DesCombes Drive, Broomfield, Colorado on \_\_\_\_\_ at \_\_\_\_\_ M.

- 18-9-106 (1)(c) Disorderly Conduct \_\_\_\_\_, did unlawfully, knowingly or recklessly make unreasonable noise in a (public place) (near a private residence) that he had no right to occupy, to wit: \_\_\_\_\_
- 18-9-106 (1)(d) Disorderly Conduct \_\_\_\_\_, did unlawfully, knowingly or recklessly fight with \_\_\_\_\_ in a public place, to wit: \_\_\_\_\_
- 18-8-103 (1)(a),(b) Resisting Arrest \_\_\_\_\_, did knowingly and unlawfully prevent or attempt to prevent a peace officer, acting under color of his official authority, from effecting the arrest of said defendant by using and threatening to use physical force and violence against the peace officer or another, or by using other means which created a substantial risk of bodily injury to the peace officer or another.
- 18-8-104 Obstruction \_\_\_\_\_, by using and threatening to use violence, force and physical interference and obstacle did unlawfully and knowingly obstruct, impair, and hinder (the enforcement of a penal law and the preservation of the peace by a peace officer) (the prevention, control and abatement of a fire by a fireman) acting under color of his official authority.
- 18-4-401 (1) Theft \_\_\_\_\_, did unlawfully and knowingly take a thing of value, to wit: \_\_\_\_\_ the property of \_\_\_\_\_ with a value of (\$750 or more, but less than \$2,000) (\$300 or more, but less than \$750) (\$50 or more, but less than \$300) (less than \$50).
- 18-4-503 Second Degree Trespass \_\_\_\_\_, did knowingly and unlawfully enter or remain in a motor vehicle of another, to wit: \_\_\_\_\_
- 18-18-428 Possession of Drug Paraphernalia Kendra Duran, unlawfully possessed drug paraphernalia, to wit: a glass pipe and knew or should have known that the drug paraphernalia could have been used in violation of the laws of this state.
- 18-18-406 (5)(a)(I) Possession of Marijuana \_\_\_\_\_, did unlawfully and knowingly possess not more than two ounces of marijuana.
- 18-13-122 (3)(a) Possession/Consumption of Alcohol - Underage Person \_\_\_\_\_, being under twenty-one years of age, did unlawfully (possess) (consume) ethyl alcohol within the State of Colorado.
- 18-1-803.5(1) A Violation of Protection Order - Kendra Duran violated protection order restraining her from the residence @ 2885 E Midway Blvd #204 as pursuant to 18-1-1001 issued on 2/20/19 by judge of the Broomfield County Court
- 18-4-501(4) B Criminal Mischief \$300-\$750 - Kendra Duran, in course of single criminal episode knowingly and unlawfully damage the real prop of City/County of Broomfield w/ aggregate damage greater than \$300 and less than \$750
- 18-9-111(1) E Harassment - Repeated Phone calls - I - Kendra Duran w/ intent to harass/Annoy/Alarm Valentin Christopher Martinez, did unlawfully make repeated and unwanted phone calls w/ no legitimate purpose or conversation

|   |      |      |      |
|---|------|------|------|
| PARENT/GUARDIAN NOTIFIED  | Name | Date | Time |
| <input type="checkbox"/> Phone <input type="checkbox"/> In Person |      |      |      |

SUMMONS  
 Without admitting guilt, I hereby promise to appear at the time and place indicated above. Failure to appear constitutes a separate offense and will result in a warrant being issued.  
 Defendant X

|   |   |   |
|---|---|---|
| The undersigned has probable cause to believe that the defendant committed the offense(s) against the dignity of the people of the State of Colorado.<br><br><u>[Signature]</u><br>Complainant (or Peace Officer) | I swear under penalty of perjury that the statements contained herein and attached hereto made by me are true to the best of my knowledge, information and belief.<br><br>Officer Signature _____ Date _____<br><br>Subscribed and sworn to before me this _____ day of _____ A.D., _____<br><br>Notary _____<br><br>My Commission Expires: _____ | Probable Cause <input type="checkbox"/> Found <input type="checkbox"/> Not Found<br><br>Judge: _____<br><br>Date: _____ |
| Summons Served? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |   |

**No guns, knives (any size), scissors, pointed objects, gases, handcuffs or handcuff keys are permitted in the courthouse.**  
 WHITE - Court      GREEN - DA      BLUE - Agency Records      PINK - Defendant

# Summons 2

READ BOTH SIDES

Form B

ARN# \_\_\_\_\_

**Misdemeanor Summons and Complaint** Broomfield Police Department, **Broomfield County, State of Colorado**  
 THE PEOPLE OF THE STATE OF COLORADO vs.  JUVENILE (Parent must appear)  DIVERSION REFERRED

|  |               |                          |              |  |                                  |   |                      |
|--|---------------|--------------------------|--------------|--|----------------------------------|---|----------------------|
| Defendant (Last Name) <u>Duran</u> (First) <u>Kendra</u> (Middle) <u>Lee</u>                                     |               |                          | Violation    |  |                                  | Mo. <u>01</u> Day <u>23</u> Yr. <u>20</u> | Case# <u>20-5232</u> |
| Defendant's Address <u>2885 E. Midway Blvd #204</u> City <u>Broomfield</u> State <u>CO</u> Zip Code <u>80234</u> |               |                          |              |  | Phone Number <u>720-417-4788</u> |   |                      |
| Date of Birth <u>07/20/86</u>  | Age <u>33</u> | Race <u>H</u>            | Sex <u>F</u> | Hair <u>Blk</u>  | Eyes <u>Bro</u>                  | Hgt. <u>5'04</u>                          | Wgt. <u>150</u>      |
| Approx. Time of Violation <u>1104</u>  |               |                          |              |  |                                  | GEO Code                                  |                      |
| Employer's Address [Redacted]  |               |                          |              | City <u>Broomfield</u> State <u>CO</u> Zip Code <u>80234</u> |                                  | Phone Number <u>720-417-4788</u>          |                      |
| Place of Birth   |               | Scars, Marks and Tattoos |              |  |                                  | Local ID#                                 |                      |

THIS IS A LEGAL DOCUMENT

You are summoned and Ordered to Appear to answer charge(s) as stated below  
 Broomfield County Court located at 17 DesCombes Drive, Broomfield, Colorado on \_\_\_\_\_ at \_\_\_\_\_ M.

- 18-9-106 (1)(c) Disorderly Conduct** \_\_\_\_\_, did unlawfully, knowingly or recklessly make unreasonable noise in a (public place) (near a private residence) that he had no right to occupy, to wit: \_\_\_\_\_
- 18-9-106 (1)(d) Disorderly Conduct** \_\_\_\_\_, did unlawfully, knowingly or recklessly fight with \_\_\_\_\_ in a public place, to wit: \_\_\_\_\_
- 18-8-103 (1)(a),(b) Resisting Arrest** \_\_\_\_\_, did knowingly and unlawfully prevent or attempt to prevent a peace officer, acting under color of his official authority, from effecting the arrest of said defendant by using and threatening to use physical force and violence against the peace officer or another, or by using other means which created a substantial risk of bodily injury to the peace officer or another.
- 18-8-104 Obstruction** \_\_\_\_\_, by using and threatening to use violence, force and physical interference and obstacle did unlawfully and knowingly obstruct, impair, and hinder (the enforcement of a penal law and the preservation of the peace by a peace officer) (the prevention, control and abatement of a fire by a fireman) acting under color of his official authority.
- 18-4-401 (1) Theft** \_\_\_\_\_, did unlawfully and knowingly take a thing of value, to wit: \_\_\_\_\_ the property of \_\_\_\_\_ with a value of (\$750 or more, but less than \$2,000) (\$300 or more, but less than \$750) (\$50 or more, but less than \$300) (less than \$50).
- 18-4-503 Second Degree Trespass** \_\_\_\_\_, did knowingly and unlawfully enter or remain in a motor vehicle of another, to wit: \_\_\_\_\_
- 18-18-428 Possession of Drug Paraphernalia** \_\_\_\_\_, unlawfully possessed drug paraphernalia, to wit: \_\_\_\_\_ and knew or should have known that the drug paraphernalia could have been used in violation of the laws of this state.
- 18-18-406 (5)(a)(I) Possession of Marijuana** \_\_\_\_\_, did unlawfully and knowingly possess not more than two ounces of marijuana.
- 18-13-122 (3)(a) Possession/Consumption of Alcohol - Underage Person** \_\_\_\_\_, being under twenty-one years of age, did unlawfully (possess) (consume) ethyl alcohol within the State of Colorado.
- 18-B-208(5) Escape (Misd/PO)** Kendra Duran while incarcerated/confinement in a police car, under sentence on misdemeanor/Petty offenses did knowingly and unlawfully escape said place of confinement
- 18-b-800.3 Domestic Violence - Acts or threatened acts of violence upon a person w/ whom the defendant is or has been involved in an intimate relationship and includes any other crimes against a person, prop, or animal when used as a method of coercion, control, punishment, etc against person w/ whom def is or has been in intimate relationship**

|                                |                                    |      |      |      |
|--------------------------------|------------------------------------|------|------|------|
| PARENT/GUARDIAN NOTIFIED       |                                    | Name | Date | Time |
| <input type="checkbox"/> Phone | <input type="checkbox"/> In Person |      |      |      |

**SUMMONS**  
 Without admitting guilt, I hereby promise to appear at the time and place indicated above. Failure to appear constitutes a separate offense and will result in a warrant being issued.  
 Defendant

|  |  |   |
|--|--|---|
| The undersigned has probable cause to believe that the defendant committed the offense(s) against the dignity of the people of the State of Colorado.<br><br>_____<br>Complainant (or Peace Officer) | I swear under penalty of perjury that the statements contained herein and attached hereto made by me are true to the best of my knowledge, information and belief.<br><br>Officer Signature _____ Date _____<br><br>Subscribed and sworn to before me this ____ day of _____ A.D., _____<br><br>Notary _____<br><br>My Commission Expires: _____ | Probable Cause <input type="checkbox"/> Found <input type="checkbox"/> Not Found<br><br>Judge: _____<br><br>Date: _____ |
| Summons Served? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |   |

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WHITE - Court      GREEN - DA      BLUE - Agency Records      PINK - Defendant

READ BOTH SIDES

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Form B ARN# \_\_\_\_\_  
**Misdemeanor Summons and Complaint** Broomfield Police Department, Broomfield County, State of Colorado  
 THE PEOPLE OF THE STATE OF COLORADO vs.  JUVENILE (Parent must appear)  DIVERSION REFERRED

|  |  |                    |  |                          |               |                           |                 |                       |                   |                                  |                                       |              |
|--|--|--------------------|--|--------------------------|---------------|---------------------------|-----------------|-----------------------|-------------------|----------------------------------|---------------------------------------|--------------|
| Defendant (Last Name) <u>Duran, Kendra</u>         |  | (First) <u>Lee</u> |  | (Middle)                 |               | Violation <u>01/23/20</u> |                 | Mo Day Yr.            |                   | Case# <u>20-5232</u>             |                                       |              |
| Defendant's Address <u>2665 E Midway Blvd #204</u> |  |                    |  | City <u>Broomfield</u>   |               | State <u>CO</u>           |                 | Zip Code <u>80234</u> |                   | Phone Number <u>720-417-4788</u> |                                       |              |
| Date of Birth <u>07/20/86</u>                      |  | Mo Day Yr.         |  | Age <u>33</u>            | Race <u>H</u> | Sex <u>F</u>              | Hair <u>Blk</u> | Eyes <u>Brn</u>       | Hgt. <u>5'04"</u> | Wgt. <u>150</u>                  | Approx. Time of Violation <u>1104</u> | GEO Code     |
| Employer's Address [Redacted]                      |  |                    |  |                          |               | City                      |                 | State                 |                   | Zip Code                         |                                       | Phone Number |
| Place of Birth                                     |  |                    |  | Scars, Marks and Tattoos |               |                           |                 | Local ID#             |                   |                                  |                                       |              |

You are summoned and Ordered to Appear to answer charge(s) as stated below  
 Broomfield County Court located at 17 DesCombes Drive, Broomfield, Colorado on \_\_\_\_\_ at \_\_\_\_\_ M.

- 18-9-106 (1)(c) **Disorderly Conduct** \_\_\_\_\_, did unlawfully, knowingly or recklessly make unreasonable noise in a (public place) (near a private residence) that he had no right to occupy, to wit: \_\_\_\_\_.
- 18-9-106 (1)(d) **Disorderly Conduct** \_\_\_\_\_, did unlawfully, knowingly or recklessly fight with \_\_\_\_\_ in a public place, to wit: \_\_\_\_\_.
- 18-8-103 (1)(a),(b) **Resisting Arrest** \_\_\_\_\_, did knowingly and unlawfully prevent or attempt to prevent a peace officer, acting under color of his official authority, from effecting the arrest of said defendant by using and threatening to use physical force and violence against the peace officer or another, or by using other means which created a substantial risk of bodily injury to the peace officer or another.
- 18-8-104 **Obstruction of Peace Officer** \_\_\_\_\_, by using and threatening to use violence, force and physical interference and obstacle did unlawfully and knowingly obstruct, impair, and hinder (the enforcement of a penal law and the preservation of the peace by a peace officer) (the prevention, control and abatement of a fire by a fireman) acting under color of his official authority.
- 18-4-401 (1) **Theft** \_\_\_\_\_, did unlawfully and knowingly take a thing of value, to wit: \_\_\_\_\_ the property of \_\_\_\_\_ with a value of (\$750 or more, but less than \$2,000) (\$300 or more, but less than \$750) (\$50 or more, but less than \$300) (less than \$50).
- 18-4-503 **Second Degree Trespass** \_\_\_\_\_, did knowingly and unlawfully enter or remain in a motor vehicle of another, to wit: \_\_\_\_\_.
- 18-18-428 **Possession of Drug Paraphernalia** \_\_\_\_\_, unlawfully possessed drug paraphernalia, to wit: \_\_\_\_\_ and knew or should have known that the drug paraphernalia could have been used in violation of the laws of this state.
- 18-18-406 (5)(a)(l) **Possession of Marijuana** \_\_\_\_\_, did unlawfully and knowingly possess not more than two ounces of marijuana.
- 18-13-122 (3)(a) **Possession/Consumption of Alcohol - Underage Person** \_\_\_\_\_, being under twenty-one years of age, did unlawfully (possess) (consume) ethyl alcohol within the State of Colorado.

|   |      |      |      |
|---|------|------|------|
| PARENT/GUARDIAN NOTIFIED  | Name | Date | Time |
| <input type="checkbox"/> Phone <input type="checkbox"/> In Person |      |      |      |

SUMMONS  
 Without admitting guilt, I hereby promise to appear at the time and place indicated above. Failure to appear constitutes a separate offense and will result in a warrant being issued.  
 Defendant X

|   |   |   |
|---|---|---|
| The undersigned has probable cause to believe that the defendant committed the offense(s) against the dignity of the people of the State of Colorado.<br><br><u>[Signature]</u><br>Complainant (or Peace Officer) | I swear under penalty of perjury that the statements contained herein and attached hereto made by me are true to the best of my knowledge, information and belief.<br><br>Officer Signature _____ Date _____<br><br>Subscribed and sworn to before me this _____ day of _____ A.D., _____<br><br>Notary _____<br><br>My Commission Expires: _____ | Probable Cause <input type="checkbox"/> Found <input type="checkbox"/> Not Found<br><br>Judge: _____<br><br>Date: _____ |
| Summons Served? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |   |

**No guns, knives (any size), scissors, pointed objects, gases, handcuffs or handcuff keys are permitted in the courthouse.**

WHITE - Court      GREEN - DA      BLUE - Agency Records      PINK - Defendant



**BROOMFIELD POLICE DEPARTMENT**  
FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**ADDITIONAL SUBJECTS**

|                |  |  |                 |                 |      |     |
|----------------|--|--|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Other (Officer)Witness</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>Fessenden, Daniel</b>                    |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE                              | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>7 DESCOMBES DR BROOMFIELD, CO 80020</b> |                 |                 |      |     |
|                | RACE<br><b>White</b>                                 | SEX<br><b>Male</b>   | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE                                      | PRIMARY PHONE<br><b>Work Cell<br/>(303)438-6400</b>                              | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|   |                           |                                   |
|---|---------------------------|-----------------------------------|
| REPORTING OFFICER<br><b>298 Fessenden</b> | DATE<br><b>01/27/2020</b> | REVIEWED BY<br><b>134065 Hall</b> |
|---|---------------------------|-----------------------------------|



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

## ADDITIONAL GENERAL PROPERTY

|                              |                          |                       |        |       |
|------------------------------|--------------------------|-----------------------|--------|-------|
| GENERAL                      | PROPERTY CODE            |                       |        | VALUE |
|                              | <b>Evidence</b>          |                       |        |       |
|                              | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|                              | <b>1 / Each</b>          | <b>Body Cam Video</b> |        |       |
| ITEM DESCRIPTION             |                          |                       |        |       |
| <b>Fessenden BWC Footage</b> |                          |                       |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| GENERAL          | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| GENERAL          | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| GENERAL          | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| GENERAL          | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| GENERAL          | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                      |                   |                    |
|----------------------|-------------------|--------------------|
| REPORTING OFFICER    | DATE              | REVIEWED BY        |
| <b>298 Fessenden</b> | <b>01/27/2020</b> | <b>134065 Hall</b> |



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**SUPPLEMENTAL NARRATIVE**

**This supplemental report is to document my body camera footage for this case.**

|   |                           |                                   |
|---|---------------------------|-----------------------------------|
| REPORTING OFFICER<br><b>298 Fessenden</b> | DATE<br><b>01/27/2020</b> | REVIEWED BY<br><b>134065 Hall</b> |
|---|---------------------------|-----------------------------------|



**BROOMFIELD POLICE DEPARTMENT**  
FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**ADDITIONAL SUBJECTS**

|                |  |  |                 |                 |      |     |
|----------------|--|--|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Other (Officer)Witness</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>Perry, Ryan</b>                          |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE                              | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>7 DESCOMBES DR BROOMFIELD, CO 80020</b> |                 |                 |      |     |
|                | RACE   | SEX  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE                                      | PRIMARY PHONE<br><b>Work Cell<br/>(303)438-6400</b>                              | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|  |                           |                                   |
|--|---------------------------|-----------------------------------|
| REPORTING OFFICER<br><b>3253 Perry</b> | DATE<br><b>01/23/2020</b> | REVIEWED BY<br><b>417 Newbold</b> |
|--|---------------------------|-----------------------------------|



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

## ADDITIONAL GENERAL PROPERTY

|                               |                          |                       |        |       |
|-------------------------------|--------------------------|-----------------------|--------|-------|
| <b>GENERAL</b>                | PROPERTY CODE            |                       |        | VALUE |
|                               | <b>Evidence</b>          |                       |        |       |
|                               | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|                               | <b>1 / Each</b>          | <b>Body Cam Video</b> |        |       |
| ITEM DESCRIPTION              |                          |                       |        |       |
| <b>PERRY-Body Cam Footage</b> |                          |                       |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                   |                   |                    |
|-------------------|-------------------|--------------------|
| REPORTING OFFICER | DATE              | REVIEWED BY        |
| <b>3253 Perry</b> | <b>01/23/2020</b> | <b>417 Newbold</b> |



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

## SUPPLEMENTAL NARRATIVE

### SUPPLEMENTAL DETAILS:

On Thursday, 01/23/2020 at about 12:39 p.m., I responded to the area of Front Range Mobile Home Park, located at 2885 East Midway Blvd, space #204, within the City and County of Broomfield, State of Colorado, to assist officers in attempting to locate Kendra Druan (07/20/86), who escaped police custody.

I was requested to check space #1412, at Front Range Mobile Home Park, due to Kendra showing to be associated to that space number at some point in time. Traffic Officer Hendry and I conducted a search of the residence, with the permission of the homeowner. Traffic Officer Hendry and I did not locate Kendra in or near space #1412.

I had no further involvement in this case.

This concludes my supplemental report.

REPORTING OFFICER

3253 Perry

DATE

01/23/2020

REVIEWED BY

417 Newbold



**BROOMFIELD POLICE DEPARTMENT**  
FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**ADDITIONAL SUBJECTS**

|                |  |  |                 |                 |      |     |
|----------------|--|--|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE<br><b>Other (Officer)Witness</b> | NAME (LAST, FIRST, MIDDLE SUFFIX)<br><b>Lang, Jarrod D.</b>                      |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE                              | ADDRESS (STREET, CITY, STATE, ZIP)<br><b>7 DESCOMBES DR BROOMFIELD, CO 80020</b> |                 |                 |      |     |
|                | RACE   | SEX  | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE                                      | PRIMARY PHONE<br><b>Work Cell<br/>(303)438-6400</b>                              | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                                       |                           |                                    |
|---------------------------------------|---------------------------|------------------------------------|
| REPORTING OFFICER<br><b>2324 Lang</b> | DATE<br><b>01/24/2020</b> | REVIEWED BY<br><b>1189 Sprague</b> |
|---------------------------------------|---------------------------|------------------------------------|



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

## ADDITIONAL GENERAL PROPERTY

|                |                                     |                       |        |       |
|----------------|-------------------------------------|-----------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE                       |                       |        | VALUE |
|                | <b>Evidence</b>                     |                       |        |       |
|                | QUANTITY/UNIT OF MEASURE            | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|                | <b>1 / Each</b>                     | <b>Body Cam Video</b> |        |       |
|                | ITEM DESCRIPTION<br><b>Lang BWC</b> |                       |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |

|                |                          |                     |        |       |
|----------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b> | PROPERTY CODE            |                     |        | VALUE |
|                |                          |                     |        |       |
|                | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                |                          |                     |        |       |
|                | ITEM DESCRIPTION         |                     |        |       |

|                   |                   |                     |
|-------------------|-------------------|---------------------|
| REPORTING OFFICER | DATE              | REVIEWED BY         |
| <b>2324 Lang</b>  | <b>01/24/2020</b> | <b>1189 Sprague</b> |



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**SUPPLEMENTAL NARRATIVE**

**On Thursday, January 23, 2020, I responded to Officer Norton's location of 2885 E. Midway Blvd. #204, in the City and County of Broomfield, State of Colorado.**

**Officer Norton requested a cover unit to assist in locating a suspect, Kendra Duran, last seen running from the area. I arrived with K9 Officer Collins and assisted on the track in the area. The suspect was not located at that time.**

**No further involvement.**

REPORTING OFFICER

**2324 Lang**

DATE

**01/24/2020**

REVIEWED BY

**1189 Sprague**



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**ADDITIONAL GENERAL PROPERTY**

|                  |                          |                       |        |       |
|------------------|--------------------------|-----------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                       |        | VALUE |
|                  | <b>Evidence</b>          |                       |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|                  | <b>1 / Each</b>          | <b>Body Cam Video</b> |        |       |
| ITEM DESCRIPTION |                          |                       |        |       |
| <b>BWC J.Low</b> |                          |                       |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                   |                   |                     |
|-------------------|-------------------|---------------------|
| REPORTING OFFICER | DATE              | REVIEWED BY         |
| <b>3526 Low</b>   | <b>01/24/2020</b> | <b>1189 Sprague</b> |



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**SUPPLEMENTAL NARRATIVE**

**This Supp is to add my body worn camera to this case**

|                                      |                           |                                    |
|--------------------------------------|---------------------------|------------------------------------|
| REPORTING OFFICER<br><b>3526 Low</b> | DATE<br><b>01/24/2020</b> | REVIEWED BY<br><b>1189 Sprague</b> |
|--------------------------------------|---------------------------|------------------------------------|



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

**SUPPLEMENTAL NARRATIVE**

On 01/27/20, I was contacted by the district attorney's office reference this case. Det. Hiatt, the assigned detective, was not in the office at the time. The district attorney declined the felony charges originally charged in the warrantless arrest, therefore summonses were required prior to Kendra's return on 01/28/20. I was provided with the charges of violation of protection order, criminal mischief, obstruction of peace officer, harassment, escape from misdemeanor/petty offense, possession of paraphernalia, and domestic violence. Copies of the summonses were provided to records and the original summonses were given to the district attorney's office.

This concludes my involvement in this case.

REPORTING OFFICER

**3353 Aguirre**

DATE

**01/27/2020**

REVIEWED BY

**2292 Hammell**



**BROOMFIELD POLICE DEPARTMENT**  
FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**ADDITIONAL SUBJECTS**

|                 |                                     |                                    |          |          |                 |                 |      |
|-----------------|-------------------------------------|------------------------------------|----------|----------|-----------------|-----------------|------|
| <b>SUBJECT</b>  | JACKET/SUBJECT TYPE                 | NAME (LAST, FIRST, MIDDLE SUFFIX)  |          |          |                 |                 |      |
|                 | Other (Officer)Witness              | Dolan, Michael                     |          |          |                 |                 |      |
|                 | DOB<br>AGE or AGE RANGE             | ADDRESS (STREET, CITY, STATE, ZIP) |          |          |                 |                 |      |
|                 | 7 DESCOMBES DR BROOMFIELD, CO 80020 |                                    | RACE     | SEX      | HEIGHT or RANGE | WEIGHT or RANGE | HAIR |
| DL NUMBER/STATE | PRIMARY PHONE                       | Work Cell                          | PHONE #2 | PHONE #3 |                 |                 |      |
| (303)438-6400   |                                     |                                    |          |          |                 |                 |      |

|                 |                                     |                                    |          |          |                 |                 |      |
|-----------------|-------------------------------------|------------------------------------|----------|----------|-----------------|-----------------|------|
| <b>SUBJECT</b>  | JACKET/SUBJECT TYPE                 | NAME (LAST, FIRST, MIDDLE SUFFIX)  |          |          |                 |                 |      |
|                 | Other (Officer)Witness              | BWC Custodian,                     |          |          |                 |                 |      |
|                 | DOB<br>AGE or AGE RANGE             | ADDRESS (STREET, CITY, STATE, ZIP) |          |          |                 |                 |      |
|                 | 7 DESCOMBES DR BROOMFIELD, CO 80020 |                                    | RACE     | SEX      | HEIGHT or RANGE | WEIGHT or RANGE | HAIR |
| DL NUMBER/STATE | PRIMARY PHONE                       | Business                           | PHONE #2 | PHONE #3 |                 |                 |      |
| (303)438-6400   |                                     |                                    |          |          |                 |                 |      |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                |                         |                                    |                 |                 |      |     |
|----------------|-------------------------|------------------------------------|-----------------|-----------------|------|-----|
| <b>SUBJECT</b> | JACKET/SUBJECT TYPE     | NAME (LAST, FIRST, MIDDLE SUFFIX)  |                 |                 |      |     |
|                | DOB<br>AGE or AGE RANGE | ADDRESS (STREET, CITY, STATE, ZIP) |                 |                 |      |     |
|                | RACE                    | SEX                                | HEIGHT or RANGE | WEIGHT or RANGE | HAIR | EYE |
|                | DL NUMBER/STATE         | PRIMARY PHONE                      | PHONE #2        | PHONE #3        |      |     |

|                   |            |             |
|-------------------|------------|-------------|
| REPORTING OFFICER | DATE       | REVIEWED BY |
| 3499 Dolan        | 01/29/2020 | 432 Deedon  |



# BROOMFIELD POLICE DEPARTMENT

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

## ADDITIONAL GENERAL PROPERTY

|         |  |                       |        |       |
|---------|--|-----------------------|--------|-------|
| GENERAL | PROPERTY CODE                                    |                       |        | VALUE |
|         | <b>Evidence</b>                                  |                       |        |       |
|         | QUANTITY/UNIT OF MEASURE                         | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|         | <b>1 / Each</b>                                  | <b>Body Cam Video</b> |        |       |
|         | ITEM DESCRIPTION<br><b>BWC worn by OFC Dolan</b> |                       |        |       |

|         |                          |                     |        |       |
|---------|--------------------------|---------------------|--------|-------|
| GENERAL | PROPERTY CODE            |                     |        | VALUE |
|         |                          |                     |        |       |
|         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|         |                          |                     |        |       |
|         | ITEM DESCRIPTION         |                     |        |       |

|         |                          |                     |        |       |
|---------|--------------------------|---------------------|--------|-------|
| GENERAL | PROPERTY CODE            |                     |        | VALUE |
|         |                          |                     |        |       |
|         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|         |                          |                     |        |       |
|         | ITEM DESCRIPTION         |                     |        |       |

|         |                          |                     |        |       |
|---------|--------------------------|---------------------|--------|-------|
| GENERAL | PROPERTY CODE            |                     |        | VALUE |
|         |                          |                     |        |       |
|         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|         |                          |                     |        |       |
|         | ITEM DESCRIPTION         |                     |        |       |

|         |                          |                     |        |       |
|---------|--------------------------|---------------------|--------|-------|
| GENERAL | PROPERTY CODE            |                     |        | VALUE |
|         |                          |                     |        |       |
|         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|         |                          |                     |        |       |
|         | ITEM DESCRIPTION         |                     |        |       |

|         |                          |                     |        |       |
|---------|--------------------------|---------------------|--------|-------|
| GENERAL | PROPERTY CODE            |                     |        | VALUE |
|         |                          |                     |        |       |
|         | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|         |                          |                     |        |       |
|         | ITEM DESCRIPTION         |                     |        |       |

|                   |                   |                   |
|-------------------|-------------------|-------------------|
| REPORTING OFFICER | DATE              | REVIEWED BY       |
| <b>3499 Dolan</b> | <b>01/29/2020</b> | <b>432 Deedon</b> |



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**SUPPLEMENTAL NARRATIVE**

**The purpose of this supplemental report is to add my body worn camera.**

|  |                           |                                  |
|--|---------------------------|----------------------------------|
| REPORTING OFFICER<br><b>3499 Dolan</b> | DATE<br><b>01/29/2020</b> | REVIEWED BY<br><b>432 Deedon</b> |
|--|---------------------------|----------------------------------|



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# 2020-00005232

**ADDITIONAL GENERAL PROPERTY**

|  |                          |                       |        |       |
|--|--------------------------|-----------------------|--------|-------|
| <b>GENERAL</b>                         | PROPERTY CODE            |                       |        | VALUE |
|  | <b>Evidence</b>          |                       |        |       |
|  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS   | SERIAL | COLOR |
|  | <b>1 / Each</b>          | <b>Body Cam Video</b> |        |       |
| ITEM DESCRIPTION                       |                          |                       |        |       |
| <b>Body cam for Sgt. Steve Griebel</b> |                          |                       |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                  |                          |                     |        |       |
|------------------|--------------------------|---------------------|--------|-------|
| <b>GENERAL</b>   | PROPERTY CODE            |                     |        | VALUE |
|                  |                          |                     |        |       |
|                  | QUANTITY/UNIT OF MEASURE | PROPERTY TYPE/CLASS | SERIAL | COLOR |
|                  |                          |                     |        |       |
| ITEM DESCRIPTION |                          |                     |        |       |
|                  |                          |                     |        |       |

|                    |                   |                    |
|--------------------|-------------------|--------------------|
| REPORTING OFFICER  | DATE              | REVIEWED BY        |
| <b>235 Griebel</b> | <b>01/30/2020</b> | <b>284 LaFleur</b> |



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**SUPPLEMENTAL NARRATIVE**

While looking for the suspect in the area of Westlake Drive, south of W. 132nd Ave, I contacted a subject sitting in a car in mid-block on Westlake Drive. I contacted the occupant, thinking he may be in the area waiting for the suspect. I determined he was not involved with the incident, rather he was playing Pokemon' go. I did not obtain detain this person long enough to obtain his identification.

Please add body cam to case.

Nothing further.

REPORTING OFFICER

**235 Griebel**

DATE

**01/30/2020**

REVIEWED BY

**284 LaFleur**

Miscellaneous

20-5232

Felony

Misdemeanor

|  |   |
|--|---|
| <input checked="" type="checkbox"/> County Court <input type="checkbox"/> District Court<br><u>BROOMFIELD</u> County, Colorado<br>Court address: <b>BROOMFIELD COUNTY JUSTICE CENTER<br/>         17 DESCOMBES DRIVE<br/>         BROOMFIELD, CO 80020</b> | <p style="text-align: center;">▲ COURT USE ONLY ▲</p> Case Number: <u>20CR30</u><br>Division 1                      Courtroom 1 |
| THE STATE OF COLORADO<br>v.<br>Defendant: <u>Duran, Kendra Lee</u><br>Address: <u>2885 E. Midway Blvd 204 Broomfield, CO<br/>         80234</u>  |   |

**MANDATORY PROTECTION ORDER PURSUANT TO § 18-1-1001, C.R.S.**

| Full Name of Defendant | Date of Birth | Sex   | Race | Weight | Height | Hair Color | Eye Color |
|------------------------|---------------|---|------|--------|--------|------------|-----------|
| Kendra Lee Duran       | 7/20/86       | <input type="checkbox"/> M<br><input checked="" type="checkbox"/> F | HIS  | 150    | 5"4    | BLK        | BRO       |

| Full Name of Protected Party (Victim/Witness) | Date of Birth | Sex | Race | Full Name of Protected Party (Victim/Witness) | Date of Birth | Sex | Race |
|---|---------------|-----|------|---|---------------|-----|------|
| Valentin Christopher Martinez                 | 12/11/71      | M   | H    |   |               |     |      |
|   |               |     |      |   |               |     |      |
|   |               |     |      |   |               |     |      |

The Court Finds It is appropriate to Issue this Protection Order pursuant to §18-8-1001, C.R.S

The Court Finds that the Defendant  is  is not governed by the Brady Handgun Violence Prevention Act, 18 U.S.C. §922 (d)(8) and (g)(8).

Therefore, It is ordered that you, the Defendant:

- 1. Shall not harass, molest, Intimidate, retaliate against, or tamper with any witness to or victim of the acts you are charged with committing.
- 2. Shall vacate the home of the victim(s) and stay away from the home of the victim(s), and stay away from any other location the victim(s) is/are likely to be found.
- 3. Shall refrain from contacting directly or Indirectly communicating with the victim(s).
- 4. Shall not possess, purchase, or control a firearm or other weapon.
- 5. Shall not possess or purchase any ammunition
- 6. Shall relinquish, for the duration of the order, any firearm or ammunition in your immediate possession or control, or subject to your immediate possession or control, and shall do so within 72 (hours) (24 or 72) for firearms and within 5 (24 hours or 5 days) for ammunition. You shall file proof of relinquishment with the court, within 3 business days of the relinquishment as required by statute.
- 7.. Shall not possess or consume alcoholic beverages or controlled substances.
- 8. It is further ordered that:

You, the defendant, have no contact with the above named victim(s) until further order of the court.

**This Order remains in effect until final disposition or further order of the Court. \***

Date: 1/24/2020

By signing, I acknowledge receipt of this Order.

Date: 1/24/2020

Michelle Martinez-Hernandez  
 Judge

K Duran  
Defendant

[Seal] David Jones  
 Clerk

I certify that this is a true and complete copy of the original order.

Date: 1/24/2020



**BROOMFIELD POLICE DEPARTMENT**

FIELD CASE REPORT SUPPLEMENT

CASE# **2020-00005232**

**SUPPLEMENTAL NARRATIVE**

On January 24, 2020 I filed this case with the district attorney's office. In regards to Kendra Duran, the felony charge of Escape was dismissed in favor of a misdemeanor charge of Escape. All other charges against Duran were accepted.

The only charge against Valentin Martinez, Accessory to a Crime, was dismissed by the district attorney's office.

This case will be closed / cleared by arrest.

REPORTING OFFICER

**418 Hiatt**

DATE

**03/31/2020**

REVIEWED BY

**2292 Hammell**

# Dispo Letter

**Dave Young**  
District Attorney

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**17th Judicial District**  
Adams & Broomfield Counties  
District Attorney's Office

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June 12, 2020

David Hiatt  
Broomfield Police Department  
7 Descombes Drive  
Broomfield, CO 80020

RE:           DA Case #:           D0802020CR000036  
              Agency Case:       20-5232  
              Defendant:           Kendra Lee Duran  
              Victim Advocate:    Suzi Cvancara (720) 887-2185  
              Prosecutor:        Gennevieve St. Leger  
              Courtroom:         1

Dear David Hiatt,

The Defendant in this case was sentenced on June 10, 2020, in Courtroom 1. The judge sentenced the Defendant to:

Count: 2 18-4-501(1),(4)(b) CRIMINAL MISCHIEF-\$300-\$750 (M2)

Finding Guilty Plea

2.50 \$(s) Genetic Testing Service Charge  
10.00 \$(s) Restorative Justice Charge  
78.00 \$(s) Victim Compensation  
25.00 \$(s) Request For Time To Pay  
5.00 \$(s) Court Security Cash Fund  
78.00 \$(s) Victim Assist 37% Fine 050103  
35.00 \$(s) Court Costs prior to 6/6/03  
25.00 \$(s) Pub Defender Appl Receivable  
28.00 \$(s) Address Confidentiality Fund  
29.00 Day(s) Jail  
29.00 Day(s) Credit For Time Served

Count: 5 18-8-208(5) ESCAPE FROM MISDEMEANOR/PETTY OFF PEND (PO1)

Finding Guilty Plea

2.00 Year(s) Probation  
1200.00 \$(s) Probation - Supervision Fee

Count: 6 18-18-428(1) DRUG PARAPHERNALIA-POSSESS (DPO)

Finding Guilty Plea

2.00 Year(s) Probation

17 DesCombes Drive | Broomfield, CO 80020  
TEL 720-887-2199 | FAX 720-887-2189

[AdamsBroomfieldDA.org](http://AdamsBroomfieldDA.org) | 1887