

**DETENTION DEPUTY**

PAGE 1

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**SHERIFF'S OFFICE EMPLOYMENT APPLICATION**

Thank you for your interest in working for the Routt County Sheriff's Office (RCSO).

The RCSO has high standards and they are absolutely necessary due to the nature of the work and because of legal obligations of the Sheriff. It is our intention that all qualified applicants are given equal opportunity and that selection decisions be based on job-related factors.

A Cover Letter, Resume and Application is required. Certain personal behavior has the potential of compromising the prospective employee's standing with the Office and the public.

Such behavior may disqualify an applicant from employment:

- Criminal History
- Misrepresentation or Falsification of Applicant
- Illegal Drug or Narcotic Use

All information provided or discovered through the selection process becomes the property of the Routt County Sheriff's Office. Make copies of any document before submitting to the Office.

Before completing and submitting your application please consider the following information about the Routt County Sheriff's Office multiple phased selection process. The initial application screening and testing are used for all positions. The polygraph, psychological and medical tests are used after the applicant has participated in the testing process. An extensive background investigation is conducted by RCSO personnel before an applicant is offered a position.

Upon receiving your Cover Letter, Resume and completed Application. Application is reviewed for neatness, completeness, work history, experience, education, etc. After the review it is determined whether an applicant is eligible for further testing. **Please do not drop off applications at the Public Safety Center.**

A RCSO Application Packet must be submitted on or before the due date and time listed on the job opportunity posting.

For questions, assistance or an accommodation please contact Human Resources at: 970-870-5361 or Email: [humanresources@co.routt.co.us](mailto:humanresources@co.routt.co.us)

**IMPORTANT:** Applications must be complete and signed with all supplemental documents to be considered.

**We appreciate your interest in working for Routt County and your desire to serve the community.**

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DATE YOU CAN START WORK

05/26/2022

PERSONAL INFORMATION

FIRST NAME

HARMONY

LAST NAME

DROGOSZ

MIDDLE NAME

Lee

SOCIAL SECURITY NUMBER

[REDACTED]

ADDRESS INFORMATION

ADDRESS LINE 1

[REDACTED]

ADDRESS LINE 2

CITY

STATE

ZIP CODE

CONTACT INFORMATION

PHONE TYPE

PHONE NUMBER

CURRENT EMAIL ADDRESS

[REDACTED]

ADDITIONAL INFORMATION

DATE OF BIRTH

[REDACTED]

PLACE OF BIRTH

Salt Lake City, Utah

HEIGHT 5'2

WEIGHT 130

EYE COLOR GREEN

ARE YOU A US CITIZEN? Yes

**DRIVERS LICENSE INFORMATION**

DRIVER'S LICENSE STATE COLORADO

DRIVER'S LICENSE TYPE CDL- B

DRIVER'S LICENSE NUMBER 

**RELATIVES**

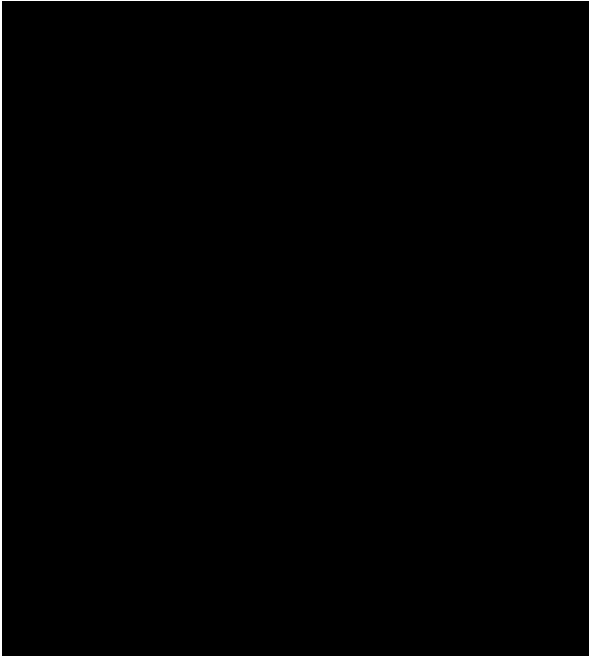
SPOUSE NAME 

PRESENT ADDRESS 

FATHERS NAME 

PRESENT ADDRESS 

MOTHERS NAME 

PRESENT ADDRESS 

NUMBER OF DEPENDENTS 

**RESIDENCES:** LIST ALL RESIDENCES FOR THE PAST FIVE (5) YEARS, BEGINNING WITH YOUR PRESENT ADDRESS. SELECT "ADD ANOTHER" AT THE BOTTOM OF THIS SECTION TO ADD ADDITIONAL RESIDENCES.

DATE

ADDRESS LINE 1 (MAILING/PHYSICAL)

ADDRESS LINE 2

CITY

STATE

ZIP CODE



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**EMPLOYMENT HISTORY:** LIST ALL EMPLOYMENT FOR THE PAST TEN (10) YEARS BEGINNING WITH THE MOST RECENT. USE "ADD ANOTHER" IF NEEDED.

MAY WE CONTACT YOUR PRESENT EMPLOYER?

No

NAME OF EMPLOYER

Steamboat Lumber

SUPERVISOR

Stuart Koci

SUPERVISOR EMAIL

SUPERVISOR PHONE NUMBER



ADDRESS LINE 1



ADDRESS LINE 2

CITY

Steamboat Springs

STATE

COLORADO

ZIP CODE

80487

**LENGTH OF EMPLOYMENT**

EMPLOYED FROM DATE

12/27/2021

EMPLOYED TO DATE

05/24/2022

REASON FOR LEAVING

Looking for something else

JOB TITLE

CDL Driver

**JOB DUTIES:**

**Delivering different types of loads to customers and various job sites, building loads for future deliveries, unloading inventory, assisting customers.**

**EMPLOYMENT HISTORY:** LIST ALL EMPLOYMENT FOR THE PAST TEN (10) YEARS BEGINNING WITH THE MOST RECENT. USE "ADD ANOTHER" IF NEEDED.

MAY WE CONTACT YOUR PRESENT EMPLOYER?

Yes

NAME OF EMPLOYER

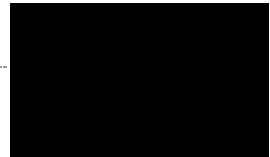
Bank of the West

SUPERVISOR

Mandy Quinones

SUPERVISOR EMAIL

SUPERVISOR PHONE NUMBER



ADDRESS LINE 1

ADDRESS LINE 2

CITY

Steamboat Springs

STATE

COLORADO

ZIP CODE

80487

**LENGTH OF EMPLOYMENT**

EMPLOYED FROM DATE

04/04/2021

EMPLOYED TO DATE

03/25/2022

REASON FOR LEAVING

Another job opportunity

JOB TITLE

Bank Teller

JOB DUTIES:

Assisiting customers, monetary transactions, balancing drawers/ atm, opening and closing duties.

**EMPLOYMENT HISTORY:** LIST ALL EMPLOYMENT FOR THE PAST TEN (10) YEARS BEGINNING WITH THE MOST RECENT. USE "ADD ANOTHER" IF NEEDED.

MAY WE CONTACT YOUR PRESENT EMPLOYER?

No

NAME OF EMPLOYER

Oak Creek Fire Protection District

SUPERVISOR

Brady Glauthier

SUPERVISOR EMAIL

SUPERVISOR PHONE NUMBER

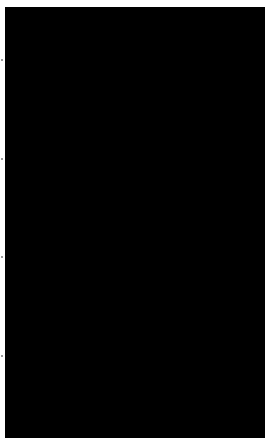
ADDRESS LINE 1

ADDRESS LINE 2

CITY

STATE

ZIP CODE



**LENGTH OF EMPLOYMENT**

EMPLOYED FROM DATE 11/15/2015

EMPLOYED TO DATE 08/20/2021

REASON FOR LEAVING culture change

JOB TITLE Firefighter/ EMT

JOB DUTIES: **Taking on various calls in the district, medical to fire to cats in a tree. We were there to assist the community.**

**EMPLOYMENT HISTORY:** LIST ALL EMPLOYMENT FOR THE PAST TEN (10) YEARS BEGINNING WITH THE MOST RECENT. USE "ADD ANOTHER" IF NEEDED.

MAY WE CONTACT YOUR PRESENT EMPLOYER? Yes

NAME OF EMPLOYER Eagle County Paramedics Services

SUPERVISOR

SUPERVISOR EMAIL

SUPERVISOR PHONE NUMBER

ADDRESS LINE 1

ADDRESS LINE 2

CITY

STATE

ZIP CODE

**LENGTH OF EMPLOYMENT**

EMPLOYED FROM DATE 11/02/2020

EMPLOYED TO DATE 01/09/2021

REASON FOR LEAVING Offered full time in OC

JOB TITLE EMT

JOB DUTIES: Driver, assist paramedic with patients, sometimes care for patients, house keeping and maintainence.

EMPLOYMENT HISTORY: LIST ALL EMPLOYMENT FOR THE PAST TEN (10) YEARS BEGINNING WITH THE MOST RECENT. USE "ADD ANOTHER" IF NEEDED.

MAY WE CONTACT YOUR PRESENT EMPLOYER? Yes

NAME OF EMPLOYER Vail Fire And Emergency Services

SUPERVISOR Paul Cada

SUPERVISOR EMAIL

SUPERVISOR PHONE NUMBER

ADDRESS LINE 1

ADDRESS LINE 2

CITY

STATE

ZIP CODE

LENGTH OF EMPLOYMENT

EMPLOYED FROM DATE 09/11/2019

EMPLOYED TO DATE 10/30/2020

REASON FOR LEAVING

Switched to the medical side

JOB TITLE

Wildland Firefighter

JOB DUTIES:

Mitigation, initial response and fire deployments

**EMPLOYMENT HISTORY:** LIST ALL EMPLOYMENT FOR THE PAST TEN (10) YEARS BEGINNING WITH THE MOST RECENT. USE "ADD ANOTHER" IF NEEDED.

MAY WE CONTACT YOUR PRESENT EMPLOYER?

Yes

NAME OF EMPLOYER

EMS Unlimited

SUPERVISOR

Ebin Latrimurti

SUPERVISOR EMAIL

SUPERVISOR PHONE NUMBER

ADDRESS LINE 1

ADDRESS LINE 2

CITY

STATE

ZIP CODE

**LENGTH OF EMPLOYMENT**

EMPLOYED FROM DATE

09/04/2020

EMPLOYED TO DATE

05/24/2022

REASON FOR LEAVING

none

JOB TITLE

PRN event EMT

JOB DUTIES:

Medical care at events

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HAVE YOU EVER BEEN DISCHARGED, ASKED TO RESIGN, OR PLACED ON INACTIVE STATUS FOR CAUSE OR SUBJECTED TO DISCIPLINARY ACTION WHILE EMPLOYED? No

HAVE YOU EVER APPLIED TO ROUTT COUNTY BEFORE? No

IF YES, WHEN?

WERE YOU PREVIOUSLY EMPLOYED BY ROUTT COUNTY? No

IF YES, WHEN?

POSITION

WORK AVAILABILITY

ARE THERE ANY HOURS OR DAYS YOU CANNOT OR WILL NOT WORK? No

IF YES WHAT HOURS? (EX: 8:00AM - 12:00PM) prefer day

IF YES WHAT DAYS?

MILITARY STATUS

HAVE YOU SERVED IN THE ARMED FORCES? IF YES, PLEASE ANSWER THE QUESTIONS BELOW No

RANK AT TIME OF DISCHARGE

BRANCH OF MILITARY SERVICE

ARE YOU A MEMBER OF THE US RESERVES?

No

BRANCH OF MILITARY SERVICE

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**EDUCATION HISTORY**

LIST ALL HIGH SCHOOL, VOCATIONAL, TECHNICAL, AND/OR COLLEGE/UNIVERSITY FROM WHICH YOU GRADUATED. IF YOU RECEIVED A GED INDICATE THE LOCATION, DATE AND NUMBER. PLEASE ATTACH COPIES OF TRANSCRIPTS FROM ALL INSTITUTIONS AND HIGH SCHOOL. SELECT "ADD ANOTHER" AT THE BOTTOM OF THIS SECTION TO ADD ADDITIONAL EDUCATION

EDUCATIONAL INSTITUTION

American College of Education

IF INSTITUTION IS NOT LISTED, ENTER INSTITUTION NAME HERE

American InterContinental University

CITY

STATE

ILLINOIS

EDUCATIONAL DEGREE

BACHELORS

AREA OF STUDY (SELECT "OTHER" IF AREA OF STUDY IS NOT LISTED)

OTHER

IF YOUR AREA OF STUDY WAS NOT LISTED, PLEASE ENTER YOUR FOCUS IN THE FIELD BELOW

Criminal Justice

NUMBER OF EDUCATION YEARS COMPLETED

GRADUATION DATE:

05/30/2010

**EDUCATION HISTORY**

LIST ALL HIGH SCHOOL, VOCATIONAL, TECHNICAL, AND/OR COLLEGE/UNIVERSITY FROM WHICH YOU GRADUATED. IF YOU RECEIVED A GED INDICATE THE LOCATION, DATE AND NUMBER. PLEASE ATTACH COPIES OF TRANSCRIPTS FROM ALL INSTITUTIONS AND HIGH SCHOOL. SELECT "ADD ANOTHER" AT THE BOTTOM OF THIS SECTION TO ADD ADDITIONAL EDUCATION

EDUCATIONAL INSTITUTION

DeVry University-Phoenix

IF INSTITUTION IS NOT LISTED, ENTER INSTITUTION NAME HERE

High Tech Institute

CITY

STATE

ARIZONA

EDUCATIONAL DEGREE

ASSOCIATES

AREA OF STUDY (SELECT "OTHER" IF AREA OF STUDY IS NOT LISTED)

OTHER

IF YOUR AREA OF STUDY WAS NOT LISTED, PLEASE ENTER YOUR FOCUS IN THE FIELD BELOW

Medical Assistant

NUMBER OF EDUCATION YEARS COMPLETED

GRADUATION DATE:

**EDUCATION HISTORY**

**LIST ALL HIGH SCHOOL, VOCATIONAL, TECHNICAL, AND/OR COLLEGE/UNIVERSITY FROM WHICH YOU GRADUATED. IF YOU RECEIVED A GED INDICATE THE LOCATION, DATE AND NUMBER. PLEASE ATTACH COPIES OF TRANSCRIPTS FROM ALL INSTITUTIONS AND HIGH SCHOOL. SELECT "ADD ANOTHER" AT THE BOTTOM OF THIS SECTION TO ADD ADDITIONAL EDUCATION**

EDUCATIONAL INSTITUTION

Arizona State University

IF INSTITUTION IS NOT LISTED, ENTER INSTITUTION NAME HERE

Mountain View High School

CITY

Mesa

STATE

ARIZONA

EDUCATIONAL DEGREE

DIPLOMA

AREA OF STUDY (SELECT "OTHER" IF AREA OF STUDY IS NOT LISTED)

OTHER

IF YOUR AREA OF STUDY WAS NOT LISTED, PLEASE ENTER YOUR FOCUS IN THE FIELD BELOW

general

NUMBER OF EDUCATION YEARS COMPLETED **2**

GRADUATION DATE: **05/31/2001**

**EDUCATION HISTORY**

**LIST ALL HIGH SCHOOL, VOCATIONAL, TECHNICAL, AND/OR COLLEGE/UNIVERSITY FROM WHICH YOU GRADUATED. IF YOU RECEIVED A GED INDICATE THE LOCATION, DATE AND NUMBER. PLEASE ATTACH COPIES OF TRANSCRIPTS FROM ALL INSTITUTIONS AND HIGH SCHOOL. SELECT "ADD ANOTHER" AT THE BOTTOM OF THIS SECTION TO ADD ADDITIONAL EDUCATION**

EDUCATIONAL INSTITUTION **Arizona State University**

IF INSTITUTION IS NOT LISTED, ENTER INSTITUTION NAME HERE **Fountain Hills High**

CITY **Fountain Hills**

STATE **ARIZONA**

EDUCATIONAL DEGREE **DIPLOMA**

AREA OF STUDY (SELECT "OTHER" IF AREA OF STUDY IS NOT LISTED) **OTHER**

IF YOUR AREA OF STUDY WAS NOT LISTED, PLEASE ENTER YOUR FOCUS IN THE FIELD BELOW

NUMBER OF EDUCATION YEARS COMPLETED **2**

GRADUATION DATE:

**PEACE OFFICER STATUS**

ARE YOU CURRENTLY CERTIFIED AS A PEACE OFFICER? **No**

DO YOU POSSESS A COLORADO POST CERTIFICATE THAT IS CURRENTLY EXPIRED (INACTIVE)? **No**

**IF YOU ARE CURRENTLY CERTIFIED, COMPLETE THE FOLLOWING FIELDS**

SELECT "PEACE OFFICER" FROM THE MENU

SELECT "POST CERTIFIED" FROM THE MENU

ISSUING STATE:

DATE OF ISSUE:

CERTIFICATION NUMBER:

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**SPECIAL QUALIFICATIONS & SKILLS:**

LIST SKILLS, TRAINING, SPECIAL TRAINING OR COLLEGE CLASSES WHICH ARE RELEVANT TO THE POSITION APPLIED  
**EMT, Firefighter (Wildland/ Structure), Hazmat, Criminal Justice degree, Routt County Communications user, CDL driver**

**FOREIGN LANGUAGE**

DO YOU SPEAK, UNDERSTAND, READ OR WRITE A FOREIGN LANGUAGE?

**No**

*IF YES, ADD THE LANGUAGES IN THE SECTION BELOW BELOW*

SELECT FOREIGN LANGUAGE FROM THE DROPDOWN MENU

LANGUAGE

LEVEL OF PROFICIENCY

*SELECT "ADD ANOTHER" TO ADD MULTIPLE LANGUAGES*

**MISCELLANEOUS SKILLS**

WHAT TYPES OF OFFICE EQUIPMENT DO YOU KNOW HOW TO USE?

Laptop (Mac)

DO YOU TYPE?

Yes

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**REFERENCES**

LIST THREE (3) PERSONS WHO ARE **NOT** RELATED TO YOU AND WHO HAVE DEFINITE KNOWLEDGE OF YOUR BUSINESS OR PROFESSIONAL QUALIFICATIONS FOR THE POSITION FOR WHICH YOU ARE APPLYING. DO NOT REPEAT NAMES OF SUPERVISORS LISTED UNDER WORK HISTORY.

SELECT "ADD ANOTHER" TO ADD ADDITIONAL REFERENCES

REFERENCE NAME



REFERENCE RELATIONSHIP

FRIEND

COMPANY

RCSO

OCCUPATION

Deputy

ADDRESS LINE 1

ADDRESS LINE 2

CITY

STATE

ZIP CODE

**REFERENCE CONTACT INFO:**

EMAIL ADDRESS



PHONE NUMBER



**REFERENCES**

LIST THREE (3) PERSONS WHO ARE **NOT** RELATED TO YOU AND WHO HAVE DEFINITE KNOWLEDGE OF YOUR BUSINESS OR PROFESSIONAL QUALIFICATIONS FOR THE POSITION FOR WHICH YOU ARE APPLYING. DO NOT REPEAT NAMES OF SUPERVISORS LISTED UNDER WORK HISTORY.

SELECT "ADD ANOTHER" TO ADD ADDITIONAL REFERENCES

REFERENCE NAME



REFERENCE RELATIONSHIP

**FRIEND**

COMPANY

**RCSO**

OCCUPATION

**Deputy**

ADDRESS LINE 1

ADDRESS LINE 2

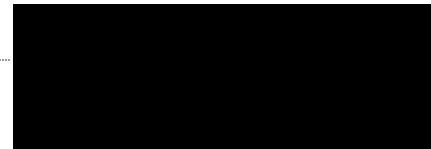
CITY

STATE

ZIP CODE

**REFERENCE CONTACT INFO:**

EMAIL ADDRESS



PHONE NUMBER

Released to Andrew Fraieli 3/19/26

**REFERENCES**

LIST THREE (3) PERSONS WHO ARE **NOT** RELATED TO YOU AND WHO HAVE DEFINITE KNOWLEDGE OF YOUR BUSINESS OR PROFESSIONAL QUALIFICATIONS FOR THE POSITION FOR WHICH YOU ARE APPLYING. DO NOT REPEAT NAMES OF SUPERVISORS LISTED UNDER WORK HISTORY.

SELECT "ADD ANOTHER" TO ADD ADDITIONAL REFERENCES

REFERENCE NAME



REFERENCE RELATIONSHIP

**CO-WORKER**

COMPANY

**Steamboat Lumber**

OCCUPATION

**Sales Associate**

ADDRESS LINE 1

ADDRESS LINE 2

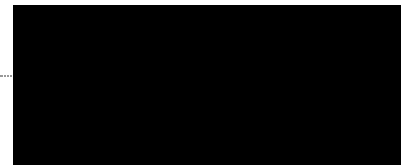
CITY

STATE

ZIP CODE

**REFERENCE CONTACT INFO:**

EMAIL ADDRESS



PHONE NUMBER

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COVER LETTER

HARMONY DROGOSZ cover letter.docx

RESUME

Harmony Drogosz Resume.pages

TRANSCRIPT

H.DrogoszAIUtranscript.pdf

ADDITIONAL DOCUMENTATION

ADDITIONAL DOCUMENTATION

PAGE 15

Released to Andrew Fraieli 2/10/26

**AFFIDAVIT, CONSENT AND RELEASE PLEASE READ EACH STATEMENT CAREFULLY BEFORE SIGNING**

I certify that all information provided in this employment application is true and complete. I understand that any false information or omission may disqualify me from further consideration for employment and may result in my dismissal if discovered at a later date.

I authorize the investigation of any or all statements contained in this application. I also authorize, whether listed or not, any person, school, current employer, past employers, and organizations to provide relevant information and opinions that may be useful in making a hiring decision. I release such persons and organizations from any legal liability in making such statements.

I understand I may be required to successfully pass a drug screening examination. I hereby consent to a pre- and/or post-employment drug screen as a condition of employment, if required.

I understand that if I am extended an offer of employment it may be conditioned upon my successfully passing a complete pre-employment physical examination. I consent to the release of any or all medical information as may be deemed necessary to judge my capability to do the work for which I am applying.

**I UNDERSTAND THAT THIS APPLICATION, VERBAL STATEMENTS BY MANAGEMENT, OR SUBSEQUENT EMPLOYMENT DOES NOT CREATE AN EXPRESS OR IMPLIED CONTRACT OF EMPLOYMENT NOR GUARANTEE EMPLOYMENT FOR ANY DEFINITE PERIOD OF TIME. ONLY THE COUNTY COMMISSIONERS OF ROUTT COUNTY HAVE THE AUTHORITY TO ENTER INTO AN AGREEMENT OF EMPLOYMENT FOR ANY SPECIFIED PERIOD AND SUCH AGREEMENT MUST BE IN WRITING, SIGNED BY THE COUNTY COMMISSIONERS AND THE EMPLOYEE. IF EMPLOYED, I UNDERSTAND THAT I HAVE BEEN HIRED AT THE WILL OF THE EMPLOYER AND MY EMPLOYMENT MAY BE TERMINATED AT ANY TIME, WITH OR WITHOUT REASON AND WITH OR WITHOUT NOTICE.**

*I have read, understand, and by my electronic signature consent to these statements*

PLEASE ENTER YOUR FIRST AND LAST NAME

**Harmony Drogosz**

PLEASE CHECK THE THE BOX BELOW TO ACKNOWLEDGE YOUR APPLICATION

**Yes**

DATE

**05/24/2022**

Released to Andrew Fraile 11/10/26

# Harmony Drogosz



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## CAREER GOAL:

To obtain a position where I can utilize my knowledge and strong work ethics to develop a healthier community in which I live in.

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## EDUCATION:

<b>Certificate in Emergency Medical Technician</b> Colorado Mountain College	2019 Edwards, CO
<b>Bachelor's of Science in Criminal Justice</b> American InterContinental University	2012 Hoffman Estates, IL
<b>Associates of Science in Medical Assistant</b> High Tech Institute	2004 Phoenix, AZ

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## WORK EXPERIENCE:

<b>CDL Driver</b> Steamboat Lumber <ul style="list-style-type: none"><li>Delivering orders to customers.</li><li>Inventory and stocking needs.</li><li>Customer service.</li></ul>	2022- Current Steamboat Springs, CO
<b>Service Teller</b> Bank of the West <ul style="list-style-type: none"><li>Providing excellent customer service to clients in person/ via telephone.</li><li>Monetary transactions and account management.</li><li>Transferring funds within the US and International.</li></ul>	2021- 2022 Steamboat Springs, CO
<b>Emergency Medical Technician</b> EMS Unlimited <ul style="list-style-type: none"><li>Medical personnel on standby at local events.</li><li>Providing transport and care to patients from hospital to hospital.</li><li>Assisting in inner agency inventory and specialty tasks.</li></ul>	2019-Current Rifle, CO
<b>Firefighter and EMT</b> Oak Creek Fire Protection District <ul style="list-style-type: none"><li>Maintenance on apparatus and equipment.</li><li>Assisting with medical care and transport to the sick or injured.</li><li>Responding to motor vehicle accidents and usage of extrication tools.</li></ul>	2015- 2021 Oak Creek, CO

- Fire suppression and mitigation in our community's W.U.I. areas.
- Driver operator and pump duties on the engines.
- Setting up new platforms for the department to operate on.

**Emergency Medical Technician**

Eagle County Paramedics Services

2019- 2021

Eagle, CO

- Assisting with medical care and transport to the sick or injured.
- Transporting the sick or injured to other health care facilities.
- Maintenance on the ambulance and equipment.

**Wildland Firefighter (Seasonal)**

Vail Fire and Emergency Services

2018- 2019

Vail, CO

- Mitigation to the surrounding W.U.I. areas.
- Responding to possible or reported fires and suppressing them.
- Driver and pump operator on the brush truck.
- Additional hands for, but not limited to back country medical calls.
- Single resource for line EMT.

**CERTIFICATES:**

**EMT**

National, State of Colorado

**NIMS**

ICS-100, ICS-200, ICS-300, ICS 700, ICS-800

**NWCG**

S-130, S-190, I-100, L-180, S-290, S-131, L-280, S-215, S-211

**Colorado Division of Fire Protection and Control**

FF1, Hazmat- Awareness/ Ops, Proctor

**VOLUNTEER WORK:**

Yampa Fire Protection District

Firefighter/ EMT

2021- Current

Yampa, CO

Colorado 4H Leader

Youth Disaster Preparedness Program

2018- 2021

Routt County, CO

Doug Scherar  
Sheriff



Joshua Carrell  
Undersheriff

2027 Shield Drive, Steamboat Springs, CO 80487, Telephone 970.870.5503 FAX 970.870.5525

Routt County Sheriff's Office,  
Effective 02/23/2020, I, Naemong  
Drogosz Resign.

Respectfully,  


Released to Andrew Fraieli 2/10/26