

Status: RSTD MROG County Court, El Paso County  
Case #: 2026 M 004738 Div/Room: E Type: Sex Offenses  
The People of the State of Colorado vs. RAMIREZ, CHRISTOPHER ALBERTO

Case File Date: 7/15/2026 Case Close Date: DV STATUS:  
Appealed: N  
Confidential Intermediary.....:

|                  | Bar #                 | Name                      |           |        |            |
|------------------|-----------------------|---------------------------|-----------|--------|------------|
| Judicial Off.... | 034574                | SAMORREYAN VALECIA BURNEY |           |        |            |
| Alt Jud Officer: | 000000                |                           |           |        |            |
|                  | Description           |                           | Stat Date | Time   | Appear Rm/ |
| Trial.....       |                       |                           |           | 0:00   |            |
| Next Schd Event: | Pre-Trial Conference  |                           | 7/21/2026 | 8:30 A | P          |
| Last Schd Event: | Hearing on Advisement | HELD                      | 7/15/2026 | 1:31 P |            |
| Last Event.....  | Minute Order (print)  | n/a                       | 7/15/2026 |        |            |

Attorney(s).....: Y

Agency: El Paso County Sheriff Dept Agency Case #: 20268585  
Ticket/Summons Number(s): A141743 Arrest#:

Warrant.....: Warrant Date: Expired Date:  
Party on Warrant:  
Change of Venue.: Agency:

Bond(s).....: Y +

Sentence Date.....:  
Detention Location.....:  
Supervising Agency.....:  
Probation Officer.....:

----- PARTIES -----

| PARTY | ROL | STS | NAME                         | ATTORNEY        | ROL |
|-------|-----|-----|------------------------------|-----------------|-----|
| DEF   | 1   | RST | RAMIREZ, CHRISTOPHER ALBERTO | PUBLIC DEFENDER | DPU |
|       |     |     | Date of Birth.....           |                 |     |
|       |     |     | Sex.....                     | Male            |     |
|       |     |     | Race.....                    | Caucasian       |     |
|       |     |     | Height.....                  | 509             |     |
|       |     |     | Weight.....                  | 195             |     |
|       |     |     | Hair Color.....              | Black           |     |
|       |     |     | Eye Color.....               | Brown           |     |
|       |     |     | Home Address.....            |                 |     |

PPL 1 THE PEOPLE OF THE STATE OF C

----- OTHER PEOPLE -----

| ROLE | NAME |                  |                               |                           |           |
|------|------|------------------|-------------------------------|---------------------------|-----------|
| VIC  | 1    | PRA              | *** Victim ***                |                           |           |
| CNT  | STS  | STATUTE          | NUMBER                        | CHARGE DESCRIPTION        | CLASS     |
| 1    | ( )  | 18-3-404(1)      | (a)                           | SEXUAL CONTACT-NO CONSENT | M1        |
|      |      | Offense Date:    | From: 7/14/2026 To: 7/14/2026 | Time:                     | BAC: .000 |
|      |      | Arrest Date..... | Time:                         | Ticket #:                 | A141743   |
| FILE | DATE | EVENT            | DESCRIPTION                   |                           |           |

FILE DATE EVENT DESCRIPTION Event ID: 000001 E-Filed: J  
7/15/2026 Summons and Complaint Filed  
IMP/ NON-PARTY  
Summons and Complaint with PC Affidavit  
7/15/2026 Arrest Report Filed Event ID: 000002 E-Filed: J  
IMP/ NON-PARTY  
Arrest Report  
7/15/2026 Order Event ID: 000003 E-Filed: J  
Ruling: PROBABLE CAUSE FOUND, Document Title: Probable Cause Found  
7/15/2026 Mandatory Protection Ord Grant Event ID: 000004 E-Filed: N  
DEF/RST RAMIREZ, CHRISTOPHER ALBERTO  
VIC/PRA \*\*\* Victim \*\*\*  
Expiration Date: 07/15/2027

Shall not harrass, injure, molest, intimidate, threaten, retaliate against  
or tamper with any witness to or victim of the acts you are charged with  
committing.  
Shall vacate the home of the victim(s) and stay away from any other location  
the victim(s) is/are likely to be found.  
Shall refrain from contacting or directly or indirectly communicating with  
the victim(s)

7/15/2026 Return of Service Protect Ord Event ID: 000005 E-Filed: N  
Related Event MROG Mandatory Protection Ord Grant 7/15/2026  
7/15/2026 Minute Order (print) Event ID: 000006 E-Filed: N  
CRUSON/KNR/FTR/VID/DIV E/S205/HADV/CUST/DDA RODRIGUEZ/DPWC PD EVANS&WOOD BY  
WEBEX/310  
DEF ADVISED OF RTS AND MRO VIA VIDEO OR WRITTEN ADV; DEF ADVISED OF CHARGES,  
POSSIBLE PENALTIES AND MANDATORY PROTECTION ORDER ON THE RECORD; DEF ACK MRO  
AND WAIVES RIGHT TO HEARING ON THE PROTECTION ORDER: PPL ON NOTICE PROTECTION  
ORDER MAY BE ADDRESSED AT NEXT COURT DATE; NO ARGUMENT/OBJECTION; BOND SET AT  
1K UNSUPV PR. PTCF 072126 @  
0830 DIV E /KNR

| FILE DATE | SCHEDULED EVENT DESCRIPTION        | SCHD DATE | TIME                   | ROOM | APPEAR |
|-----------|------------------------------------|-----------|------------------------|------|--------|
| 7/15/2026 | Hearing on Advisement              | 7/15/2026 | 01:31 PM               | VID  |        |
|           | Officer: CARISSA J CRUSON          |           | Length: 1.00 Hour(s)   |      |        |
|           | Status.: HELD-Hearing Held         |           | Note.: 7/21@830-E-NOBD |      |        |
| 7/15/2026 | Pre-Trial Conference               | 7/21/2026 | 08:30 AM               | E    | P      |
|           | Officer: SAMORREYAN VALECIA BURNEY |           | Length: 1.00 Hour(s)   |      |        |

BOND INFORMATION

|                               |                             |            |
|-------------------------------|-----------------------------|------------|
| Bond Id Number.....: 1        | Bond Status.....: BVCT      |            |
| Set Date.....: 7/14/2026      | Set Amount.....: \$0.00     | Type: NOBD |
| Post Date.....:               | Post Amount.....:           | Type:      |
| Bond Instructions:            |                             |            |
| May use for Fines and Costs:  |                             |            |
| May be released to Defendant: |                             |            |
| Bond Id Number.....: 2        | Bond Status.....: BSET      |            |
| Set Date.....: 7/15/2026      | Set Amount.....: \$1,000.00 | Type: PR   |
| Post Date.....:               | Post Amount.....:           | Type:      |
| Bond Instructions:            |                             |            |
| May use for Fines and Costs:  |                             |            |
| May be released to Defendant: |                             |            |
| Conditions:                   |                             |            |
| UNSUPV                        |                             |            |

THIS IS A LEGAL DOCUMENT - READ BOTH SIDES

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|
| THE PEOPLE OF THE STATE OF COLORADO vs.                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> TRAFFIC <input checked="" type="checkbox"/> NON-TRAFFIC <input type="checkbox"/> MINOR OPERATOR <input type="checkbox"/> JUVENILE (Parent must appear) <input type="checkbox"/> Vet Traffic Court |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Case No.                                                                                                                                                                                                                                                                                            | Citation Date                                                                                                                                                                                                                                                                                                                                                          | Citation Time                                                                                                                                                                                                              | Occurrence Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Occurrence Time       |                                      |
| 268585                                                                                                                                                                                                                                                                                              | 07/14/26                                                                                                                                                                                                                                                                                                                                                               | 0008                                                                                                                                                                                                                       | 07/14/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1913                  |                                      |
| LOCATION                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                      |
| Address                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            | Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                      |
| On                                                                                                                                                                                                                                                                                                  | At                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                            | District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATE FILED Grid       |                                      |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | July 15, 2026 7:27 AM |                                      |
| SUBJECT                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Name (Last)                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                        | (First)                                                                                                                                                                                                                    | (Middle)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                      |
| Ramirez                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                        | Christopher                                                                                                                                                                                                                | Alberto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                      |
| [REDACTED]                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| City                                                                                                                                                                                                                                                                                                | State                                                                                                                                                                                                                                                                                                                                                                  | Zip Code                                                                                                                                                                                                                   | Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                      |
| Colorado Springs                                                                                                                                                                                                                                                                                    | CO                                                                                                                                                                                                                                                                                                                                                                     | 80925                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| License                                                                                                                                                                                                                                                                                             | State                                                                                                                                                                                                                                                                                                                                                                  | SSN                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| [REDACTED]                                                                                                                                                                                                                                                                                          | CO                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Age                                                                                                                                                                                                                                                                                                 | Sex                                                                                                                                                                                                                                                                                                                                                                    | Race                                                                                                                                                                                                                       | Height                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Weight                | Hair Eyes                            |
|                                                                                                                                                                                                                                                                                                     | M                                                                                                                                                                                                                                                                                                                                                                      | W                                                                                                                                                                                                                          | 5'9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 195                   | BLK BRO                              |
| Employer's Name                                                                                                                                                                                                                                                                                     | Employer's Address                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                            | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State                 | Zip Code Phone                       |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| VEHICLE                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| License No.                                                                                                                                                                                                                                                                                         | State                                                                                                                                                                                                                                                                                                                                                                  | Lic. Year                                                                                                                                                                                                                  | Make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Model                 | Style Color - Top / Bottom Veh. Year |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| VIN                                                                                                                                                                                                                                                                                                 | Description                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| You are Summoned and Ordered to Appear to answer charges as stated below in El Paso County Court located at 270 South Tejon St. in Colorado Springs, CO on: September 15 <sup>th</sup> 2026 at 10 A.M.<br>(If this date falls on a weekend or holiday, you are to appear on the next business day.) |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Charge No. 1                                                                                                                                                                                                                                                                                        | Section                                                                                                                                                                                                                                                                                                                                                                | CRS 1973 as amended                                                                                                                                                                                                        | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Com Code              | Fine Points                          |
| 18-3-404                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            | Unlawful Sexual Contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | 5 SUM                                |
| Description of Offense                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| A suspected the victim to unwanted Sexual Contact                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Charge No. 2                                                                                                                                                                                                                                                                                        | Section                                                                                                                                                                                                                                                                                                                                                                | CRS 1973 as amended                                                                                                                                                                                                        | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Com Code              | Fine Points                          |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Description of Offense                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Charge No. 3                                                                                                                                                                                                                                                                                        | Section                                                                                                                                                                                                                                                                                                                                                                | CRS 1973 as amended                                                                                                                                                                                                        | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Com Code              | Fine Points                          |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Description of Offense                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Summons <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                         | Without admitting guilt, I hereby promise to appear at the time and place indicated above. Failure to appear constitutes a separate offense and will result in a warrant being issued.                                                                                                                                                                                 |                                                                                                                                                                                                                            | Penalty Assessment [ ] Upon signing below, I promise to pay the assessed fine within 20 days to the Motor Vehicle Division per the instructions on the reverse side. Further, upon payment of this penalty assessment, I acknowledge guilt of all charges. I am aware that the Motor Vehicle Division will assess fine points indicated above against my driving record, and that the penalty assessment must be paid within 20 days or it becomes by law, a Summons & Complaint and REQUIRES my appearance before the court at the time and place indicated above. |                       |                                      |
| Defendant                                                                                                                                                                                                                                                                                           | No Bond                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                            | \$ Surcharge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Fine            | Total Points                         |
| Immediate appearance required upon refusal to sign.                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | Defendant                            |
| Juvenile Complaint [ ]                                                                                                                                                                                                                                                                              | Without admitting guilt, I hereby promise to appear in the El Paso County Courthouse, located at 270 South Tejon St., Colorado Springs, Colorado at the date and time indicated above. I acknowledge receipt of this complaint and waive my right to service by Summons. I understand that my failure to appear may result in the issuance of a warrant for my arrest. |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Child's Signature                                                                                                                                                                                                                                                                                   | Parent's Signature                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Parent or Legal Guardian Name                                                                                                                                                                                                                                                                       | Address                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Phone                                                                                                                                                                                                                                                                                               | Relationship                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| <input type="checkbox"/> Domestic Violence <input type="checkbox"/> Gang Activity <input type="checkbox"/> Firearm <input type="checkbox"/> Defendant Held in Custody <input type="checkbox"/> C.J.C. <input type="checkbox"/> Z.P.C. BOOKING #                                                     |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| <input type="checkbox"/> Alcohol/Drugs <input type="checkbox"/> Hate Crime <input type="checkbox"/> D.U.I. <input checked="" type="checkbox"/> Defendant released on promise to appear Companion No.                                                                                                |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| The undersigned has probable cause to believe that the defendant committed the offense(s) against the dignity of the people of the State of Colorado.                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |
| Civilian Complaint                                                                                                                                                                                                                                                                                  | Served by: N. Allen No. 22139                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            | Location Served: CSC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                      |
| Officer                                                                                                                                                                                                                                                                                             | No. 22139                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                      |

Text Reminder Number

EL PASO COUNTY SHERIFF'S OFFICE

WHITE - COURT

GREEN - AGENCY RECORDS

PINK - DEFENDANT

YELLOW - MVD TRANSCRIPT / ZPC COPY

BLUE - DISP / DA

# Affidavit of Probable Cause

|                                                |                      |                               |                 |
|------------------------------------------------|----------------------|-------------------------------|-----------------|
| Agency: <b>El Paso County Sheriff's Office</b> |                      | Case Number: <b>2026-8585</b> |                 |
| Affiant: <b>Deputy N. Allen</b>                |                      | EID:                          |                 |
| Location, El Paso County:                      |                      |                               |                 |
| Victim Name:                                   | DOB: <b>02/11/92</b> | Sex: <b>F</b>                 | Race: <b>W</b>  |
| Victim Name:                                   | DOB:                 | Sex:                          | Race:           |
| Victim Name:                                   | DOB:                 | Sex:                          | Race:           |
| Defendant Name: <b>CHRISTOPHER RAMIREZ</b>     |                      |                               | DOB: [REDACTED] |
| Co-Defendant Name:                             |                      |                               | DOB:            |
| Co-Defendant Name:                             |                      |                               | DOB:            |
| Co-Defendant Name:                             |                      |                               | DOB:            |

## Factual Summary:

Your Affiant is Deputy Naja Allen, a regularly employed Deputy Sheriff for the County of El Paso, State of Colorado, and is currently assigned to the Patrol Division of the El Paso County Sheriff's Office.

The following affidavit is submitted to the Court to document the probable cause in support of the arrest of Christopher Ramirez DOB: [REDACTED]

On July 14th, 2026, at approximately 1934 hours, your Affiant, hereafter referred to as I, was assigned to patrol with the El Paso County Sheriff's Office. I was dispatched to [REDACTED] also known as [REDACTED], in El Paso County, Colorado regarding an assault call for service. The reporting party [REDACTED] DOB: 02/11/1992 told EPSO dispatch that she was at the [REDACTED] and a male came in and slapped her on her butt, so she punched him in the face.

I spoke with [REDACTED] DOB: 02/11/1992 at [REDACTED] I asked [REDACTED] to tell me what happened. [REDACTED] stated that she was at [REDACTED] to buy alcohol around 1912 hours. [REDACTED] stated that when she was at the counter, she felt someone's hand slap her in her butt, contacting her butt in between her butt cheeks. [REDACTED] stated she turned around and observed a Hispanic male, approximately 5'7, "buff" with chest tattoos walking away from her. This male was later identified as Christopher Ramirez DOB: 11/07/1991. [REDACTED] stated she observed two males standing directly behind her with their hands up saying it was not them. [REDACTED] stated she chased Christopher and started yelling at him for slapping her butt. [REDACTED] stated the other two males with him kept saying, "that's messed up for him to do". [REDACTED] stated she chased Christopher and punched him in the face twice, with a closed fist. Christopher and the two males then took off in a blue Ford Edge with Texas plates [REDACTED] stated the cashier saw the whole thing happen.

I went to [REDACTED] and spoke with the cashier identified as [REDACTED] DOB: 08/10/1978. [REDACTED] stated he witnessed the interaction occur and kicked Christopher and his friends out. [REDACTED] showed me [REDACTED] footage showing the following:

## Affidavit of Probable Cause

At 1912 \_\_\_\_\_ comes in, grabs an item, and goes to the counter to purchase it. At 1913, Christopher and his friends walk in. As Christopher walks in he uses his right open hand to slap \_\_\_\_\_ in her butt, making contact between her butt cheeks. then immediately turns around and an altercation ensues.

I spoke with Christopher at his address at \_\_\_\_\_ Christopher was read his Miranda rights and did not give a statement.

Based on the above information, I am requesting probable cause be found that Christopher Ramirez DOB: \_\_\_\_\_ did commit the offenses of:

**C.R.S 18-3-404 Unlawful Sexual Contact, a class 1 misdemeanor**

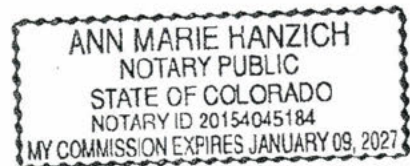
Affiant's Signature: \_\_\_\_\_ Date: 07/15/26

\*\*\*\*\*

Sworn and subscribed before me this 15th day of July, 2026.

Notary's Signature: \_\_\_\_\_

Commission Expires: 1/9/2027



|                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Municipal Court <input checked="" type="checkbox"/> County Court <input type="checkbox"/> District Court <input type="checkbox"/> Denver Juvenile <input type="checkbox"/> Denver Probate<br><u>County Court, El Paso County</u><br>Court Address:     270 S. Tejon<br><br><div style="text-align: center;">Colorado Springs, CO. 809030000</div> | RID: C0212026M 004738 - 000004<br><br><br><br><br><br><br><br><br><br><div style="text-align: center;">▲   <b>COURT USE ONLY</b>   ▲</div> Case Number: C0212026M 004738<br><br><br><br><br><br><br>Division: E |
| <b>The People of the State of Colorado</b><br><br>v.<br><br><b>Defendant:</b> RAMIREZ, CHRISTOPHER ALBERTO<br><b>Address:</b> <span style="background-color: black; color: black;">[REDACTED]</span><br><br><div style="text-align: center;">COLORADO SPRINGS, CO. 80925</div>                                                                                             |                                                                                                                                                                                                                 |
| <b>MANDATORY PROTECTION ORDER PURSUANT TO C.R.S. § 18-1-1001</b>                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                 |

| Full Name of Defendant                                           | Date of Birth                                                          | Sex | Race | Weight | Height | Hair Color | Eye Color |
|------------------------------------------------------------------|------------------------------------------------------------------------|-----|------|--------|--------|------------|-----------|
| <input type="checkbox"/> Protected Party alleges Weapon involved |                                                                        |     |      |        |        |            |           |
| RAMIREZ, CHRISTOPHER ALBERTO                                     | <span style="background-color: black; color: black;">[REDACTED]</span> | M   | W    | 195    | 509    | BLK        | BRO       |

| Full Name of Protected Party<br>(Victim/Witness) | Date of Birth | Sex | Race | Full Name of Protected Party<br>(Victim/Witness) | Date of Birth | Sex | Race |
|--------------------------------------------------|---------------|-----|------|--------------------------------------------------|---------------|-----|------|
|                                                  | 2/11/1992     | F   | W    |                                                  |               |     |      |
|                                                  |               |     |      |                                                  |               |     |      |
|                                                  |               |     |      |                                                  |               |     |      |
|                                                  |               |     |      |                                                  |               |     |      |

**The Court finds**    it is appropriate to issue this Protection Order pursuant to C.R.S. § 18-1-1001.

**The Court finds**    that the probable cause statement or arrest warrant ☐ does   ☐ does not include a crime that includes an act of domestic violence, as defined by C.R.S. § 18-6-800.3(1).

**The Court finds**    that the probable cause statement or arrest warrant ☒ does   ☐ does not include a crime listed in C.R.S. § 24-4.1-302 (Victim Right's Act).

**Therefore, it is ordered that the Defendant:**

- ☒ 1. Shall not harass, molest, intimidate, retaliate against, or tamper with any witness to or victim of the acts the Defendant is charged with committing.
- ☒ 2. Shall vacate the home of the victim(s) or witness(es), stay away from the home of the victim(s) or witness(es), and stay away from any other location where the victim(s) or witness(es) is/are likely to be found.
- ☒ 3. Shall refrain from contacting or directly or indirectly communicating with the victim(s) or witness(es).
- ☐ 4. Shall not possess, purchase, or control a firearm or other weapons.
- ☐ 5. Shall not possess or purchase any ammunition.
- ☐ 6. Shall relinquish, for the duration of the order, any firearm or ammunition in your immediate possession or control, or subject to your immediate possession or control, and shall do so within     hours (24, unless the court finds good cause to provide additional time) of being served with this order, excluding legal holidays and weekends. If you are in custody and cannot relinquish firearms and ammunition, the court orders you to do so within 24 hours of release from custody, excluding legal holidays and weekends. You shall complete an affidavit and file it along with proof of relinquishment with the court, within 7 business days of the date of this order as required by statute.

- [illegible]

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This Order remains in effect until final disposition or further order of the Court.\*

Printed Name of Judicial Officer

Defendant

Clerk

Date: 7/16/2026

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# IMPORTANT INFORMATION ABOUT PROTECTION ORDERS

This Protection Order (Order) shall be accorded full faith and credit and shall be enforced in every civil or criminal court of the United States, another state, an Indian tribe, or a United States territory pursuant to 18 U.S.C. Sec. 2265. The issuing court has jurisdiction over the parties and subject matter. The Defendant was given reasonable notice and opportunity to be heard.

## NOTICE TO DEFENDANT

- ✓ **A knowing violation of a Protection Order is a crime under C.R.S. § 18-6-803.5.** A violation may subject you to fines of up to \$1,000.00 and up to 364 days in jail. A violation will also constitute contempt of court.
- ✓ **You may be arrested** without notice if a law enforcement officer has probable cause to believe that you have knowingly violated this Order.
- ✓ If you violate this Order thinking that a victim or witness has given you permission, **you are wrong**, and can be arrested and prosecuted.
- ✓ The terms of this Order cannot be changed by agreement of the victim(s) or witness(es). **Only the Court can change this Order.**
- ✓ You may apply at any time for the modification or dismissal of this Order.
- ✓ Possession of a firearm while this Protection Order is in effect or following a conviction for a misdemeanor crime of Domestic Violence, may constitute a Felony under Federal Law, 18 U.S.C. § 922(g)(8) and (g)(9).
- ✓ Firearm and ammunition relinquishment must be in accordance with C.R.S. §18-1-1001(9)(b). Failure to comply with the order to relinquish may result in an arrest warrant.

## NOTICE TO LAW ENFORCEMENT OFFICERS

- ✓ You shall use every reasonable means to enforce this Order.
- ✓ You shall arrest, or if an arrest would be impractical under the circumstances, seek a warrant for the arrest of the Defendant when you have information amounting to probable cause that the Defendant has violated or attempted to violate any provisions of this Order and the Defendant has been properly served with a copy of this Order or has received actual notice of the existence of this Order.
- ✓ **For offenses committed on or after July 1, 2025**, you may exercise discretion in determining whether to arrest or seek an arrest warrant for the Defendant or issue the Defendant a summons to appear when you have probable cause that the Defendant has violated or attempted to violate this Order by:
  - Possessing or consuming alcohol or controlled substances if prohibited by this Order;
  - Violating a term included in this Order to protect the Protected Person from imminent danger to life or health when this Order **was not** issued in a case involving domestic violence as defined in C.R.S. § 18-6-800.3 or a case involving a crime listed in C.R.S. § 24-4.1-302, except for crimes listed in C.R.S. § 24-4.1-302(1)(cc.5) and (1)(cc.6); or
  - Failing to timely file a signed affidavit or written statement with the court as described in C.R.S. §§ 13-14-105.5(9), 18-1-1001(9)(i), or 18-6-801(8)(i).
- ✓ You shall enforce this Order even if there is no record of it in the Protection Order Central Registry.
- ✓ If the Defendant is arrested, you shall remove the Defendant from the scene of the arrest and take the Defendant to your station for booking, or the jail in the county where the protection order was issued.
- ✓ You are authorized to use every reasonable effort to protect the Protected Parties to prevent further violence.
- ✓ You may transport, or obtain transportation for, the Protected Parties to a shelter.

## NOTICE TO PROTECTED PERSON

- ✓ You may request the prosecuting attorney to initiate contempt proceedings against the Defendant.
- ✓ **For offenses committed on or after July 1, 2025**, you may request the prosecuting attorney to initiate contempt proceedings or the prosecution of criminal conduct against the Defendant.