UNIFORM SUMMONS & COMPLAINT OR PENALTY ASSESSMENT
BRIGHTON POLICE DEPARTMENT

No. ME26-001724
CR # 12CN26004138

THE PEOPLE OF THE STATE OF COLORADO VS:

Defendant (Last Name)	(First)	(Middle)	Date of Birth Mo. Day Yr.	Age	Date / Approx. Time of Violation
SKALAK	BRANDON	D	[redacted]	44	8/1/2026 10:51 PM

Defendant's Address	Apt	City	State	Zip	Primary Telephone
[redacted]		BRIGHTON	CO	80601	(303)809-1097

Driver's License Number	State	Race	Sex	Height	Weight	Hair	Eye	Intrepreter Needed for:
[redacted]	CO	W	M	508	180	RED	BLU	

Vehicle License Number	State	Veh. Year	Make	Type or Body Style

Veh. Color	VIN

Approximate location of offense: State of Colorado, County of ADAMS, City of Brighton, at or near:

1600 PRAIRIE CENTER PKWY

Direction of Travel:

CDL		Crash	Injury Crash	Property Damage Crash> $1000	School Zone	Construction Zone
No		No	No	No	No	No

Total Value of Criminally Damage Property	Total Value of Stolen Property
$	$

UNLESS YOU ARE OFFERED AN EARLY PAYMENT OPTION BELOW YOU ARE SUMMONED AND ORDERED TO APPEAR TO ANSWER TO CHARGES BELOW:

BRIGHTON MUNICIPAL COURT
AT: 3401 E BROMLEY LN, 2ND FLOOR BRIGHTON, CO 80601

ON: 08/27/26
AT: 8:30 AM

Offense: **ASSAULT**			Statute Sect: **9-16-60(1)**
Common Code: **MKA**	**SUM**		

WITHOUT ADMITTING GUILT, I hereby promise to pay in full or appear in court on the date, time and place set forth above. I understand failure to do so could result in a warrant issued for my arrest, my license canceled, points assessed against my driving record, a judgment entered against me, and additional fees.

Defendant: x

PROBABLE CAUSE EXISTS TO BELIEVE THAT THE DEFENDANT COMMITTED THE ABOVE OFFENSE (S). I certify a copy of this document was duly served upon the defendant.

Date:	Complainant/Officer Name and Number Printed:
08/01/2026 23:00:44	**TREASURE, SHAUNA 1202404**

THIS IS A LEGAL DOCUMENT

MUNICIPAL COURT COPY - ME26-001724

Patrol Unit Number:		
Attitude:		**Weather:**
Dash Camera Video Submitted?		**Explaination for no Dash Camera Video:**
Moving or Stationary Mode Radar?		
FA Tuning Fork No:		**Time Tested:**
FB Tuning Fork No:		
Visual Speed Estimate:		**Visual Estimate & Tone Match?**
Laser Unit #:	**Laser Test Time:**	**Violation Laser Distance (ft):**
Defendant Viewed Radar / Laser?		**Pedestrian / Traffic Conditions:**
Location of Patrol Unit:		
Passengers / Occupants?		
Driver's Statements?		

NARRATIVE: SEE REPORT

If Defendant is Under 18, Parent/Legal Guardian:

Name: ,			
Phone Number:			
Address: ,			
Relationship:			
Juvenile Released to (Last, First Middle) - If different than above	**Relationship -** if different than above	**Siganture of Person Receiving Juvenile**	**Siganture of Person Receiving Juvenile**